

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, January 11, 1951

NEW SERIES—VOLUME 31—NO. 2

Baptists Called To Daily Prayer

NEW YORK—(RNS)—A call to all Baptists to join in a fellowship of prayer at 8 a. m. daily was made here by Dr. Reuben E. Nelson, general secretary of the American Baptist Convention.

Dr. Nelson said his prayer appeal was made "in light of the present world situation." The eight o'clock Fellowship of Prayer, Dr. Nelson explained, has become tradition with American Baptists in hours of world tension.

"We feel that in this crisis time such a fellowship of prayer is not only desirable but essential," he said. "We believe that the Holy Spirit will lead us in prayer for those concerns which are basic to our spiritual ministry."

He expressed the hope that all Baptists would continue the eight o'clock morning prayer throughout the present world emergency as a united plea on the part of the Baptists for peace and stressed that such prayer was an individual responsibility.

At the same time, Dr. Nelson urged Baptists to join in a united day of prayer on Dec. 31, recently called for by the Rt. Rev. Henry Knox Sherrill, president of the National Council of Churches. Bishop Sherrill asked that the day be set aside as one of prayer "for a peace

Large Crowds Attend Richton Conference

236 Men At Night Session

The first of fifteen Baptist leadership conferences and Laymen's Rallies under the direction of Rev. Chester L. Quarles, Executive Secretary of the Mississippi Baptist Convention Board was held at Richton on Monday, January 7 at the First Church.

If this meeting is an indication of things to come, success is already assured. The church was well filled with most churches of that section of Mississippi represented. Every speaker was on hand and each one did an excellent job.

Speakers for the morning session were: Rev. Martin J. Gilbert, Secretary, Rural Church Work; Dr. S. R. Woodson, pastor of First Church, Columbus; Dr. Solomon F. Dowis, Superintendent of Cooperative Missions of the Home Mission Board, Atlanta and Dr. Merrill D. Moore, Associate Secretary of the Executive Committee of the Southern Baptists

(Continued on Page Two)

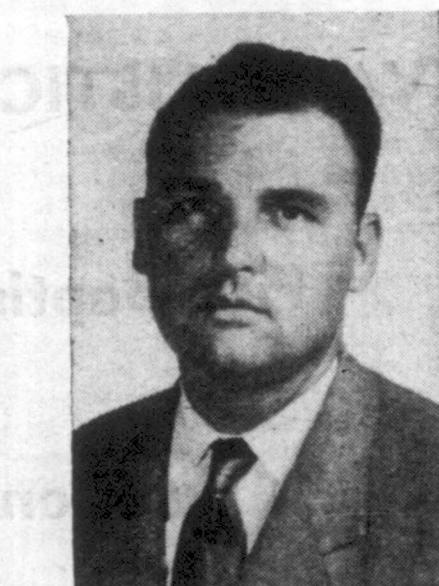
State Training Union Elects Seal As Convention President

The State Training Union Convention, which met in the First Church, Columbus, December 28-29, elected Otis Seal as president for 1951. Mr. Seal is the educational director of the host church. Elected as vice-president was A. L. McGaugh, Newton. Miss Gladys Clements, of the First Church, Jackson, was named as secretary.

Heard on program were such outstanding speakers as Dr. J. E. Lambdin, Southwide Training Union Secretary; Mrs. J. E. Lambdin, Associate, Southwide Training Union Department; Dr. C. Y. Dossey, Associate, Department of Evangelism, Atlanta, Ga.; J. D. Riddle, Secretary Department of Music, Texas State Convention, and Rev. Chester Quarles, Executive Secretary, Mississippi Baptist Convention Board. The attendance was unusually good at all sessions.

Sectional meetings were conducted as follows: Story Hour, Miss Gladys Bryant; Junior, Mrs. E. L. Herring; Intermediate, Mrs. J. E. Lambdin; Young People, Miss Louise Hill; Adult, W. C. Morgan; General Officers, Dr. J. E. Lambdin.

Thursday afternoon and evening was devoted to the Music Section of the Convention. Fourteen choral ensembles sang Thursday afternoon. Thursday evening a concert of sacred music was given by a Mass Choir, composed of the ensembles. The concert was in three parts. Part One was directed by J. D. Riddle, Dallas, Texas; Part two, by Bill Lowe, Minister of Music, Van Winkle Church, Jackson and Part Three, by W.



MR. W. OTIS SEAL

C. Morgan, Secretary, State Department of Music. Special numbers on the program were presented by the ensembles from Van Winkle, Crystal Springs and East End, Columbus.

The Intermediate and Junior Hymn Playing was also rated on Thursday afternoon.

Dr. S. R. Woodson, pastor, the church staff and members of the First Church, Columbus, did everything in their power to see that everyone enjoyed the Convention. Homes were provided for all who desired to stay overnight, and transportation was furnished to and from the homes. W. Otis Seal, Educational Director, was in charge of detailed arrangements for entertainment.

Evangelistic Conference To Be Outstanding 1951 Meeting

Auditorium Rally To Close Meet

With a program packed with Southwide Baptist leaders and many Mississippi Baptists, the Mississippi Baptist Evangelistic Conference to be held in Jackson, January 30-February 1, will be one of the outstanding religious meetings to be held during 1951, according to an announcement by Rev. Chester L. Quarles, Executive Secretary of the Mississippi Baptist Convention Board.

The first session will begin at 7:30 o'clock on Tuesday night, January 30, at the First Baptist Church. Morning, afternoon and evening sessions will be held on Wednesday and Thursday.

The Thursday night session is to be a great Evangelistic Rally in the Jackson Municipal Auditorium, with addresses by Secretary Quarles and Dr. C. E. Matthews. The closing address will be by Dr. R. G. Lee, outstanding orator, preacher, author, pastor of Bellvue Church, Memphis and president of the Southern Baptist Convention.

A triple-header program has been planned for Thursday morning and afternoon. While the Evangelistic Conference is in full swing at the First Church, the WMU of the State, led by the Executive Secretary, Miss Edwina Robinson will hold a Statewide WMU Rally at Galloway Memorial Methodist Church. Mrs. John McGuire, prominent Baptist Woman's leader of Jacksonville, Florida, will speak to the women. At the same time the men's Brotherhood of the state, led by their State Secretary, W. R. Roberts, will hold a Men's Rally in the Educational Annex of the First Baptist Church, which is the former building of the First Christian Church.

Dr. Monroe Swiley, pastor of the Second-Ponce de Leon Church, Atlanta, will speak on Tuesday night, Wednesday morning and Wednesday afternoon. He will also speak at the Women's and Men's Rallies. Dr. C. E. Matthews, originator of the Crusade Plan will lead a conference on Wednesday afternoon and deliver an address Wednesday evening, Thursday morning and Thursday night, and also speak at the Men and Women's Rallies.

Other out-of-state speakers include: J. A. Pennington, Secretary of Brotherhood and Evangelism for Oklahoma and Dr. John McGuire, Executive Secretary of the Florida Baptist Convention.

Mississippians who have parts on the (Continued on Page Two)

Closing Holy Year Ceremonies Held

ROME—(RNS)—In a solemn ceremony on Christmas Eve, Pope Pius XII brought the 1950 Holy Year to an end by formally closing the Holy Door of St. Peter's Basilica which he opened twelve months ago to usher in the Jubilee period.

Prior to the closing ceremony, the Pope will accompany a procession from the Hall of the Vestments in the Vatican to the Altar of the Confession in St. Peter's, (Continued on Page Two)

Students Give Lives And Money To Advance Foreign Missions

Twenty lives and \$3,500 for foreign missions climaxed Lottie Moon Week at Southwestern Baptist Theological Seminary, Fort Worth, Texas. "We're going to back up the advance with both money and life," is the way one student expressed it.

"It's a lot more important to be prepared for the time when time runs out than to know what time it is now," said a student as a watch dropped from a crumpled dollar bill which had been placed on the offering plate. Some students gave money which had been saved for a Christmas at home.

Theme for the week, which turned into a real missions revival, was "If We Care, We Share." A big world booth in the center of the Rotunda displayed literature from the Foreign Mission Board. Every class during the entire week was stopped for prayer, a different part of the world being remembered each time according to a schedule which had been worked out and sent to each professor along with a letter from President E. D. Head. Professors called attention to the needs of the particular area for which they were to pray.

Evangelistic Conference
(Continued from Page One)

program are: W. C. Morgan, Music Secretary for Mississippi; Rev. C. L. Quarles, State Mission Secretary; Rev. William Lowrey Compere, pastor of Northside Church, Jackson; Dr. J. H. Kyzar, pastor of First Church, Greenwood; Rev. W. L. Day, pastor of Calvary Church, Tupelo; Rev. Robert Martin, pastor of First Church, Batesville; Dr. R. A. Tullos, pastor of Calvary Church, Greenwood; Rev. D. L. Hill, pastor of First Church, Corinth; Rev. Clyde C. Bryan, pastor of First Church, Hattiesburg; Dr. Wyatt Hunter, pastor of First Church, McComb; Dr. John E. Barnes, pastor of Main Street Church, Hattiesburg; Purser Hewitt, president of the Mississippi Baptist Convention; A. L. Goodrich, editor of the Baptist Record; Rev. M. J. Gilbert, Secretary of Rural Church Work; Dr. E. C. Williams, Mississippi Sunday School Secretary; Rev. J. B. Laney, Calhoun Associational Missionary; Rev. Carman Savell, pastor of Merigold Church; W. R. Roberts, Mississippi Brotherhood Secretary; Dr. Wilford M. Lee, pastor of First Church, Leland; Auber J. Wilds, Mississippi Baptist Training Union Secretary; Prof. E. N. Elsey, Professor of Music, Mississippi College; Dr. G. E. Wiley, pastor of the First Church, Grenada; Dr. D. Swan Haworth, pastor of First Church, Vicksburg; Rev. A. B. Pierce, pastor of First Church, Kosciusko; Rev. David Crawford, pastor of First Church, Indianola; Dr. W. Douglas Hudgins, pastor of First Church, Jackson; Rev. O. L. Chambers, pastor of Bowman Avenue Church, Vicksburg; Dr. Joe T. Odle, pastor of First Church, Gulfport; Rev. N. F. Davis, Jr., pastor of First Church, Forest; Dr. William Henry Clark, pastor of First Church, Cleveland; Dr. W. L. Clark, pastor of First Church, Ellisville; Dr. W. Landon Miller, pastor of First Church, Brookhaven.

—BR—

Large Crowds Attend

(Continued from Page One)

tist Convention, Nashville.

The Richton Church and Pastor J. F. Brantley left nothing undone to provide for every need of the people in attendance. At the afternoon service Dr. Moore gave an impressive, informing and inspiring presentation of the Tithers Enrollment Visitation. He implemented his address with objects and a film.

Others having part on the afternoon program were: Secretary Quarles, Dr. Dowis and Editor A. L. Goodrich.

The Men's Rally at the evening session was featured by men, 236 of them.

State Secretary W. R. Roberts was Master of Ceremonies. Dr. Merrill D. Moore, spoke on "A Man's Faith for a Man." The closing address was delivered by Secretary Quarles on the subject "My Church." Music for all sessions was in charge of State Music Secretary W. C. Morgan.

—BR—

14 Deacons Elected At Main St. Church

Main Street Church, Hattiesburg, Dr. John E. Barnes, pastor, recently elected eleven deacons to serve for three years and three others to fill unexpired terms of others who have moved away or have passed away.

Those elected were: Karl Langenbach, H. R. McPhail, Bradley Barnes, John M. Evans, H. G. Lewis, B. P. Russum, H. F. McWilliams, Jr., J. Monroe Smith, Jimmy Halbert, Edwin Madison, W. C. Kingsbury, Herbert McKenzie, H. R. Parker, R. C. McMullan.

Licensed To Ministry

RICHARD EDWIN BUCKLEY

Richard Edwin Buckley, son of Mr. and Mrs. J. C. Buckley, 217 Longino St., Jackson, Miss., was licensed to the gospel ministry by Calvary Baptist Church, Jackson, Miss., on Wednesday night, December 27, 1950.

Richard is now a student at Bob Jones University, Greenville, South Carolina where he is studying for the full gospel ministry. He was graduated from Jackson Central High School in the Class of 1950 and is the grandson of Mr. and Mrs. J. Richard Buckley of Pinola, and great-grandson of the late Rev. J. C. Buckley, pioneer Baptist minister of Simpson County.

—BR—

**GIVE to your
American Bible Society**

Offering January 28

Closing Holy Year

(Continued from Page One) where he will venerate relics of the Crucifixion before imparting the Apostolic Benediction to the assembled crowd.

After a brief visit to the Chapel of the Blessed Sacrament, where he will pray, Pius XII will proceed, candle in hand, down an aisle and through the Holy Door into the portico of St. Peter's.

Escorted to a throne, the Pontiff will twice bless the stones and mortar to be used in sealing up the Holy Door—not to be opened again until the next Holy Year. Then, girded with an apron, the Pope will advance and kneel before the Holy Door, where he will be handed a trowel by Nicola Cardinal Canali, the Grand Penitentiary.

Intoning three prayers in Latin, Pope Pius will cover the threshold of the Holy Door with mortar and place on it three gilded bricks. As he sets the bricks, one in the center and the others to the right and left, he will say: "We place this first stone to close this Holy Door, which will be opened only for the single year of jubilee."

When the Pope has returned to the throne and washed his hands, the Cardinal Penitentiary will lay three white bricks. He will be followed by the confessors of St. Peter's Basilica who will set ordinary bricks in place. When the first row of bricks has been laid, the door will be covered with a cross-adorned silk-covered frame. The covering will remain in place until six days later when the door will be completely walled up.

Three thousand bricks will be used to seal the Holy Door. The bricks have been acquired by Pious donors for an offering of one thousand lire each. The names of the donors are stamped on the bricks which will be restored to them when the Holy Year of 1950 is inaugurated.

Baptist Youth Warned Against Mixed Marriage

ROANOKE, Va. —(RNS)— Baptist young people were warned of the "difficulties" involved in marriages with Roman Catholics in a resolution adopted by the Baptist General Association of Virginia at its annual session here.

The resolution urged Baptists who participate in mixed marriages to insist on bringing up children in their own faith.

The Association also recommended that Baptist groups affiliate with Protestants and Other Americans United for Separation of Church and State, and that certain current books on Church-State relations in America be included in all church libraries.

In another action, the 1,000 participating pastors and laymen asked President Truman not to send a diplomatic representative to the Vatican, on the grounds that such an act "violates the guarantee of separation of Church and State provided in the First Amendment to the Constitution."

Baptist clergymen were urged to preach out-spoken sermons on the denomination's history and the meaning of being a Baptist.

The Association reaffirmed Baptist opposition to whisky sales in the state and voted to contribute \$6,000 to the Virginia Temperance Council. It also called for the organization of Allied Youth Posts in Baptist churches to teach high school children the dangers of drinking. Efforts by churches to secure local option elections also were urged.

—BR—
INDIA'S GOVERNMENT HAS DECLINED to issue visas to three Southern Baptist missionary couples.

THE BAPTIST RECORD HAS RECEIVED a copy of the minutes of the thirtieth session of the Pike County Association, which met at Calvary Church, Pricedale. The minutes are excellent, in content, preparation, and printing. The statistical chart, which folds neatly into the back of the 30-page booklet, includes the names and addresses of heads of the various organizations in the local churches, as well as such information concerning the pastors. Dr. Wyatt Hunter is the moderator and Rev. J. A. Terrell is the clerk.

—BR—

Makes Perfect Score

JOYCE McCARTY

Shown above is Joyce McCarty, youngest daughter of Mr. and Mrs. R. G. McCarty of Summerland, who is one of those who made a perfect score in the Junior Memory work drill at the State Training Union Convention, Columbus.

EVANGELISTIC CONFERENCE**First Baptist Church****Jackson, Miss.****Jan. 30 — Feb. 1****THE MEETING THAT****WARM THE HEART**

Baptists Are Branching Out

By CHESTER L. QUARLES

Executive Secretary

Baptists are branching out! Baptists must keep on branching out or there will be a loss in the acceleration of progress. Baptists will continue to branch out!

In a great number of places, we are hearing the statement that many of our churches are getting too large. Factual statements are being made to prove that our larger churches are not as efficient as our modern sized churches. It can be proved by statistics that many of the larger churches are giving less per capita than many of our smallest churches. It is being suggested, therefore, that churches should be discouraged in growing too large in its total membership.

Just what can be done about that? You cannot say to a large church, "Discontinue your evangelistic efforts, discontinue your efforts to build a larger Sunday School, larger Training Union, discontinue your visitation efforts in reaching the unclaimed for Christ." That is just not the Baptist way of doing it. What then can be done?

It is quite obvious that the most acceptable way to remedy this situation is for every large church to look with favor upon the idea of "branching out." Many of our large churches are seeing the need of the establishment of new churches in various residential sections. Many of our churches are seeing the possibilities of branch Sunday Schools in new or neglected areas in our cities and towns.

Dr. L. O. Dawson, who was the pastor of the First Baptist Church of Tuscaloosa, Alabama, for thirty-two years and Bible professor at Howard College in Alabama the last ten years of his life, demonstrated in a very fine way what many pastors could do. He was the pastor of the First Baptist Church in that fine city where the University of Alabama is located. During the thirty-two years of his ministry, he was constantly looking for opportunities to establish new churches. When he could find such a territory, he would suggest to members of his church who lived in that territory that they become the nucleus of a new church. He led his church to aid financially in the starting of a new work. Now, in the City of Tuscaloosa, Alabama, there are a large number of Baptist Churches that have come from the "Mother Church" of which Dr. Dawson was pastor.

This is a magnificent spirit. We pray that it shall be the spirit of many of our large churches and their pastors. An interesting side light to a study of this kind is that the parent church is never hurt. It is always strengthened and it continues to grow in the type of spiritual growth that is most needful and necessary.

Branch Sunday Schools

We continue to pray about and promote the idea that many of our churches should have branch Sunday schools. In almost every city and town and even near village churches, there are opportunities for a mission Sunday school to be organized. Several years ago, a small Delta church, under the leadership of its capable pastor and his wife, conducted five branch Sunday schools. Prior to the going of that pastor to the field, the church had been a half-time church. Needless to say, with such mission work going on, the spirit of the church was greatly revived and the work was car-

ried forward in a magnificent way.

Associational Work

Baptists are branching out in the associational work. Due largely to the tremendous influence of the leader of the Baptist Sunday School Board, Dr. T. L. Holcomb, a native Mississippian, the Southern Baptist leaders have had their attention called to the necessary promotion through the associations. Next to the local church itself, the association is the greatest opportunity for the promoting of Baptist work.

More and more of our associational leaders are seeing the need for an effective missionary. These missionaries have the time and opportunity to go and investigate the possibilities for new fields of work. A religious census can be conducted in these areas and definite needs can be determined by such an investigation. While we recognize that the associational work is an expensive work, we believe that the expense is altogether worthy of the long-time results that are attained in such work. We trust that the day will come when every association in Mississippi will have an aggressive program of missions within its own boundary, led by the moderator, the executive committee, and the associational missionary.

World Missions

Mississippi Baptists are branching out in the field of world missions along with all the other state conventions. As is well known during the last year, Mississippi Baptists gave more than \$65,000 through the Cooperative Program than they did in the previous year. This is definite advance and all Mississippi Baptists are grateful for it. It is hoped that we might, during this Convention year, receive at least \$900,000 through the Cooperative Program. If all of our churches will "branch out" in the matter of mission gifts, this high goal can be attained this year.

Our Foreign Mission Board is being able to branch out in the matter of sending more missionaries to foreign fields. They are able to do this because of the increased gifts for foreign missions that are being sent in by the churches. In the Convention year of 1949, there were 67 new appointees to foreign fields which brought the total number of foreign missionaries to just above 700. During this last Convention year, 111 appointees were sent to foreign fields. This is the largest number ever sent out in one year by Southern Baptists. The total number of foreign missionaries, according to the last statement from the Foreign Mission Board, is 803. We need to branch out more in this particular realm.

Lottie Moon Offering

Mississippi Baptists are branching out in the matter of designating money for foreign missions. For instance, the money is coming in rapidly now from the churches of Mississippi Baptist life for the Lottie Moon offering. Almost every church that has reported, so far, has sent in a larger amount than they did last year. A cross-section study of the churches that have already reported is, as follows: The West Point Church of Clay Association sent in 1949, \$2,067.81. They have just sent in a check for \$3,434.67. The Columbia, First Church gave last year \$540.45. They have sent in a check for \$1,566.61. Parkway Church in Jackson last year gave \$260.05. This year they gave \$361.90. Walnut Grove of Leake Association last year gave \$59.50 and this year they gave \$120.00. New

Site Church of Lincoln Association last year gave \$18 and this year \$35. Tunica Church in Riverside Association last year gave \$150 and this year \$271.50. Brandon Church in Rankin Association last year gave \$80.51 and this year \$172.06. How grateful we are that these churches are really branching out in the matter of the foreign mission special offering. This is worthy progress of great churches.

Evangelism

Mississippi Baptists are branching out in evangelism. Never before have the evangelistic fires burned more brightly. Every association in the state has at least a partial organization for the Evangelistic Crusade. All but five of our associations have a complete organization and four of the remaining five have both the chairman of evangelism and the organizer. One association which we know to be a very cooperative association has the chairman of evangelism elected. All over the state, Steering Committees are having regular meetings, planning definitely for their work. Publicity materials are being ordered through the Baptist Book Store. Great preparations are being made for the greatest Crusade for Christ that Mississippi Baptists have ever had. Surely God will smile upon this kind of "branching out" in our midst.

Tithing

Mississippi Baptists are certainly branching out in the matter of tithing. Never before have we heard more preaching on tithing or more discussion of the Biblical basis for tithing than we do at the present time. Many pastors are now being able to say that every deacon in their church is a tither. Many are being able to say that every Sunday

Committee Reports On Baptist Record

At the recent meeting of the Convention Board the Baptist Record Committee made the following report which was unanimously adopted:

This Committee wishes to compliment our Editor on his editorials, make-up, etc., of the Baptist Record.

We suggest that our Editor continue to add each new member to their subscription list of the Record. We recommend that those churches who do not now have the EVERY FAMILY program in their budget, get it in there as soon as possible. In view of the added work on the staff, we recommend that the Board strive toward adding a Circulation Manager to the Baptist Record staff by 1951 Board meeting, if possible.

The committee was composed of Dr. Charles S. Henderson, W. G. Stuart, Rev. J. M. Metts, Rev. John Dearing.

School teacher is tither. This is worthy spiritual progress and we thank the Lord for his leadership in it all.

The Executive Committee of the Southern Baptist Convention has prepared for our use some very helpful materials called "Tithers Enrollment Visitation." The materials, along with the turn-over chart, are being exhibited generally in the associational meetings and in pastors conferences. It has been proven in large churches and small churches that this is a most effective way to enlist more people in the spiritual grace of tithing. We need to branch out more here in this realm.

Mississippi Baptists must keep on branching out!

ATTEND Leadership Conference and Laymen's Rally

EVANGELISM

STEWARDSHIP

Second Week

- January 15 Raleigh
- 16 New Hope (Lauderdale)
- 17 Louisville, First
- 18 Durant
- 19 Indianola

CHURCH IN ACTION

WORLD MISSIONS

Third Week

- January 22 Grenada, First
- 23 Batesville
- 24 Baldwyn
- 25 New Albany, First
- 26 Aberdeen

WHO SHOULD ATTEND?

- Every Elected Church Officer and Worker
- Every Elected Associational Worker
- Every Interested Baptist
- Lunch Served By Host Church ---

MORNING: 9:45 A. M.

EVENING: 7:30 P. M.

Thursda
OUR
(C
that is
ther",
ated wi
tion (W
This
fine wo
doing,
honest
ganizat
Please
est and
that se
into th
people,
At the
of con
those
know t
evangel
in the
Conven
equipped
is doin
the pl
needs
childre
doned
divorce
from y
We
give
have
ed by
Christ,

P. S.—
Town
selytin
sendin
rectors
affiliat
to tell

Ste
Med

The
ery C
taneou
day n
Winon

The
Specia
prepar
Men's
Churc
Wome
Scotla
17, 7
Music
Duck
Rally
p. m.

The
this
C. B.
sionar
man,
Chair
tensi
Specia
Kilm
Box,
J. M.
M. L.

THE
their
with
tions
workin

Mississippi Reports Large Gains in 1950

Baptisms Up 2,126; S. S. 16,029; Training Union 12,875

Mississippi Baptists had 17,912 baptisms during 1950 according to a report issued from the office of Rev. Chester L. Quarles, Convention Board Secretary. This was a gain of 2,126 over the number reported for 1949.

Sunday School enrollment also showed a gain of 16,029 and the Training Union 12,875.

The Record for 1950 compared with the 1949 figures follow:

MISSISSIPPI

Baptisms, Sunday School and Training Union

Gains and Losses

Association	Baptisms			Sunday School			Training Union		
	1950	1949	Gain or Loss	1950	1949	Gain or Loss	1950	1949	Gain or Loss
Alcorn County	451	323	128	3819	3360	459	1416	1256	160
Attala County	265	323	-58	2981	2618	363	1339	909	430
Benton County	74*	74	—	386*	386	—	135*	135	—
Bolivar County	283	253	30	3069	2732	337	1146	726	420
Calhoun County	315	329	-14	4570	4483	87	2047	1296	751
Carroll County	134	87	47	906	829	77	518	280	238
Chickasaw County	133	144	-11	1642	1340	302	442	272	170
Choctaw County	153	131	22	1234	1190	134	242	122	120
Clarke County	226	159	67	3129	2399	730	1382	1097	285
Clay County	139	98	41	1796	1594	202	569	489	80
Columbus County	291	275	16	3775	3610	165	1462	1268	194
Copiah County	186	277	-91	4703	4380	323	2001	2091	-90
Covington County	206	173	33	2504	2052	452	1462	1043	419
Deer Creek	660*	660	—	5725*	5725	—	2182*	2182	—
DeSoto County	98	58	40	1460	731	729	385	300	85
Franklin County	99	197	-98	1646	2941	1295	802	922	-120
George County	196	146	50	1664	1684	-20	936	929	7
Greene County	98	143	-45	1381	1294	87	768	685	83
Grenada County	157	114	43	1667	1357	310	354	350	4
Gulf Coast	380	336	44	4334	3690	644	1174	1210	-36
Hinds County	900	685	215	15951	14335	1616	5777	4885	892
Holmes County	120	123	-3	1841	1608	233	598	488	110
Itawamba County	60	91	-31	699	635	64	56	26	30
Jackson County	322*	322	—	3227*	3227	—	1462*	1462	—
Jasper County	156	153	3	1524	1440	84	719	631	88
Jefferson Davis Co.	133	119	14	2226	2153	73	1267	1126	141
Jones County	753	555	198	8591	7670	921	4082	3309	773
Kemper County	68	48	20	606	381	225	250	200	50
Lafayette County	178	124	54	1855	1645	210	627	613	14
Lamar County	100	57	43	973	599	374	571	305	266
Lauderdale County	577	437	140	8560	7958	602	3125	2401	724
Lawrence County	151	171	-20	2877	2456	421	1433	1154	279
Leake County	200	193	7	2164	2255	-91	861	726	135
Lebanon	764	517	247	8899	8425	474	3385	3015	370
Lee County	377	410	-33	5824	5406	418	1771	1392	379
Leflore County	216*	216	—	2873*	2873	—	683*	683	—
Lincoln County	377	434	-57	5925	5787	138	3165	3040	125
Madison	89*	89	—	1519*	1519	—	490*	490	—
Marion County	274	269	5	3802	3613	189	1640	1454	186
Marshall County	132	118	14	1356	1226	130	445	359	86
Mississippi	189	158	31	2909	2632	277	1353	1030	323
Monroe County	177	135	42	2230	1943	287	469	506	-37
Montgomery County	116	108	8	1803	1527	276	522	449	73
Neshoba County	265	157	108	2674	2473	201	1139	904	235
New Choctaw	51	54	-3	419	345	74	62	53	9
Newton County	203	143	60	3482	3345	137	1498	1287	211
Noxubee County	74*	74	—	953*	953	—	348*	348	—
Oktibbeha	78*	78	—	749	749*	—	133*	133	—
Oktibbeha County	140	146	-6	2528	2188	340	977	875	102
Panola County	245	158	87	2445	2306	139	1105	823	282
Pearl River County	262	329	-67	4332	4186	146	1846	1960	-114
Perry County	125	141	-16	1484	1536	-52	962	918	44
Pike County	370	295	75	6101	5846	255	2876	2443	433
Pontotoc County	354*	354	—	3490*	3490	—	1187*	1187	—
Prentiss County	252	283	-31	2425	2202	223	794	965	-171
Rankin County	339	267	72	4063	3720	343	2223	1730	493
Riverside	223*	223	—	3199*	3199	—	843*	843	—
Scott County	224	156	68	2829	2782	47	1517	1261	256
Sharkey - Issaquena	—	—	—	—	—	—	—	—	—
Simpson County	372	321	51	4514	4362	152	2146	1774	372
Smith County	223*	223	—	2820*	2820	—	934*	934	—
Sunflower County	465	276	189	3195	2917	278	1296	1112	184
Tallahatchie County	153	157	-4	1822	1740	82	737	605	132
Tate County	132	118	14	1588	1492	96	499	375	124
Tippah County	228	194	34	2740	2500	240	650	780	-130
Tishomingo County	194	262	-68	1809	1788	21	759	748	11
Union	257	80	177	2728	1041	1687	778	371	407
Union County	333	354	-21	4294	4030	264	1909	1017	892
Walthall County	149	70	79	1984	1696	288	987	1097	-110
Warren	168	133	35	2107	1922	185	740	684	56
Wayne County	173	192	-19	1707	1557	150	722	530	192
Winston County	232*	232	—	2825*	2825	—	916*	916	—
Yalobusha County	125	95	30	1606	1384	222	608	462	

OUR READERS WRITE

(Continued from Page Four)

that is under the leadership of a "Father", even if it is not originally affiliated with the Roman Catholic organization (which I am not sure is a fact).

This is not to disparage any of the fine work which Boys Town, perhaps, is doing, but simply to say that, in my honest opinion, Catholic-sponsored organizations ought to look to their membership for support.

Please be assured, sir, that my interest and prayers are with any project that seeks to build character and morale into the lives of any group of young people, especially the under-privileged. At the same time, I reserve the privilege of confining my financial support to those organizations whose loyalties I know to be given to New Testament, evangelical Christianity. In our state, as in other Southern states, our Baptist Convention maintains an adequately equipped, well staffed orphanage, which is doing an excellent job in caring for the physical, cultural, and spiritual needs of many needy, underprivileged children, many of whom were "abandoned because of the tragedies of death, divorce or crime", to use a quotation from your letter.

We believe our constituency ought to give whatever material support they have for such use to institutions operated by Baptists in the name of Jesus Christ, their Lord.

Yours in the service of Christ,
G. M. Crawford.

P. S.—Your letterhead designates Boys Town as "Non-sectarian and Non-proselyting". Would you be interested in sending me a list of your Board of Directors, indicating the denominational affiliation of each, and would you care to tell me where you got my name?

—BR—

**GIVE to your
American Bible Society**

Offering January 28

Steering Committee Meets In Winona

The Steering Committee of Montgomery County Association for the Simultaneous Evangelistic Crusade met Monday night, Jan. 2, at the First Church, Winona.

The following dates and places for the Special Rallies which are to be held in preparation for the Crusade were set: Men's Rally, March 5, 6 o'clock, First Church, Winona (a supper meeting); Women's Rally, March 7, 10 A. M., at Scotland Church; Youth Rally, March 17, 7:30 p. m., at Kilmichael Church; Music Rally, March 18, 2:30 p. m., at Duck Hill Church; Sunday Afternoon Rally of All Churches, March 25, 2:30 p. m., at First Church, Winona.

The committee chairmen present for this meeting were: General Chairman, C. B. Hamlet, Winona; Organizer, Missionary, H. H. Ward; Finance Chairman, W. M. Hull, Eskridge; Fellowship Chairman, J. M. Metts, Duck Hill; Extension Chairman, Bob Lowe, Scotland; Special Rallies Chairman, Harold Dacus, Kilmichael; Prayer Chairman, Benson Box, Scotland; Music Chairman, Mrs. J. M. Metts, substituting for Mrs. J. M. Leigh, Duck Hill.

—BR—

THE IUKA CHURCH WELCOMED their new pastor with a pantry filled with groceries. We have the organizations almost perfected and the budget in working order. Thurman Booth, pastor.

Sparks & Splinters

THE BAPTIST CHURCHES OF NEshoba County did a very generous thing for the ministerial student families of Clarke College the week before Christmas. They gave two pick-up truck loads of canned fruits and vegetables and other produce. It was delivered by Rev. W. W. Simpson, missionary to the Choctaw Indians, who promoted the plan. Every church in the county had a part Mr. Simpson stated.

ONE HUNDRED AND ELEVEN NEW missionaries, the largest number ever appointed in a single year, were appointed by the Foreign Mission Board during 1950. Southern Baptists now have 803 foreign missionaries under appointment.

BAPTIST CHURCH MEMBERSHIP in the territory of the Southern Baptist Convention increased three times as fast as the population, during the period 1940-45, according to Dr. Courts Redford of the Home Mission Board.

THE BAPTIST RECORD IS GRATEFUL for a nice list of new subscriptions from Harlan's Creek Church, Holmes County. The list was sent by the church clerk, Mrs. Inez Roberts, Route 1, Lexington.

TITHERS ENLISTMENT VISITATION (TEV) is meeting with a most enthusiastic response. Everywhere it has been adequately presented, pastors and churches are (to use one pastor's word) "taking to TEV like ducks to water." Typical responses include that of Dr. J. D. Grey, First Church, New Orleans: "I have never seen a group of men take hold of a proposition and work as hard on it as the men in our church have on TEV." Active TEV promotion will really pay dividends in your state.

PLEASE BE PATIENT, THE BAPTIST Record has on hand a large number of articles both long and short. So if your article does not appear as soon as you expect it, be as lenient with us as you can. We will get it in as soon as possible. Some articles have already waited six months.

DR. W. A. SULLIVAN, PASTOR OF the First Church, Natchez, is to give an Exposition of Ephesians at the Mid-Winter Bible Conference at the Piedmont Bible School, Winston-Salem, North Carolina, beginning January 15.

IF ALL THE BROTHERHOODS ARE like the Brotherhood of the Santa Rosa Church, Pearl River County, the Baptist Record is for them 100%. For the month of November this Brotherhood reported the following activities: Put the Baptist Record in each home, started a church library, and spent \$16.50 for books; plans are being made to buy more books and to aid the needy of the community. A. S. McQueen is the secretary and Rev. Robert S. Crawford is the pastor.

THE MEN OF EAST END CHURCH, Columbus have organized a Brotherhood with 28 members. The following were elected officers: S. F. Hindsman, president; Truman Alridge, Vice-President, and U. S. Shumake, Secretary. Rev. K. Z. Stevens is pastor.

MOORHEAD CHURCH HAD A "Christmas Tree for Christ" program on Christmas Eve. Gifts for the building Fund amounted to \$2,441. Rev. A. T. Engell is the pastor.

FIFTEENTH AVENUE BAPTIST Church of Meridian, Dr. Paul Horner pastor, gave Clarke Memorial College a "White Christmas." Over a ton of flour was distributed equally to all students in dormitories and on the campus at large. This has become an annual gift of this church to Clarke. Five other Baptist churches, who do not want their names mentioned, joined in playing Santa Claus to the children of the families who were on the campus during Christmas.

J. R. HOFFNER, HEAD OF THE Illinois Baptist Children's Home, died on December 18.

ACCORDING TO THE COMPARITIVE report of the Executive Committee of the Southern Baptist Convention, Mississippi contributed through the Cooperative Program during the first 11 months of 1950 a total of \$335,247, as compared with \$272,748 for the same period last year. Designated gifts for the same period this year were \$153,875, an increase of \$265 over the same period last year.

REV. AND MRS. JOHN W. GREEN have joined the society known as "parents," according to a recent letter from Mr. Green, pastor of the First Church, Long Beach. They have a son, named Gregory Mack.

TO MY BRETHREN IN THE MINISTRY: This is to inform you that I am back in Mississippi and open for pastoral supply work or revivals in the Simultaneous Campaign. W. P. Sandifer, Rt. 2, Box 10-A, Monticello.

DR. W. W. HAMILTON, CHAPLAIN, Southern Baptist Hospital, New Orleans, supplied for Dr. Landon Miller at Brookhaven on January 7 while Dr. Miller was in the Bahama Islands in an Evangelistic Campaign.

"REV. S. S. WALKER, PASTOR OF First Church, Waynoka, Oklahoma, a good scriptural preacher, will hold somebody a good meeting. He is a graduate of Union University and knows more Bible than almost any average man you ever saw," writes a friend of his. He is available for a revival during the Evangelistic Crusade.

THERE ARE PROBABLY OTHERS, but the Baptist Record knows about three Mississippi pastors who are in the Bahama Islands this week in an Evangelistic campaign. There are 36 ministers from throughout the Southern Baptist Convention in the party. Among the Mississippians are: Dr. John E. Barnes, pastor of Main Street Church, Hattiesburg; Dr. W. Landon Miller, pastor of First Church, Brookhaven, and Dr. L. E. Green, pastor of First Church, Prentiss.

PREACHERS NEEDING AN EVANGELIST for the Simultaneous Evangelistic Crusade may contact Rev. M. Frederick Johnson, Missouri pastor, whose address is 302 Spring Street, Doniphan, Missouri. References are Dr. T. W. Mederias, Secretary, Missouri Baptist General Association, Jefferson City, Missouri.

ESSENTIALS OF NEW TESTAMENT Greek (\$3.75) is a textbook prepared by Dr. Ray Summers for use in primer classes in colleges and seminaries. The book will also be valuable for a refresher course for pastors and others who may want to grow in the use of their Greek New Testament. Published by the Broadman Press, the book may be ordered from the Baptist Book Store.

"REACHED ONE IN EVERY THREE" —One pastor in Texas reports that "Some of our people insisted on making TEV visits their own way, and did not get such results, but in every case where they followed through exactly as recommended in the TEV program we reached for committal to tithe one in every three persons we visited!"

PRECIOUS IN HIS SIGHT (50c) BY Lucille A. Mann and published by the Home Mission Board, will thrill boys and girls as they go with Johnny to the meeting of the Sunbeam Band. Little folks will enjoy the pictures of their own age group in the many natural and familiar settings. Order from the Baptist Book Store.

MARS HILL COLLEGE

For Christ and Youth



Co-educational since 1856 . . . fully accredited . . . high social standards . . . courses in business, home economics, music, art, speech, physical education . . . beautiful 120-acre campus in the mountains . . . costs reasonable. HOYT BLACKWELL, D.D., President, Mars Hill, N. C.

SECOND SEMESTER BEGINS JANUARY 22

Gatewood Accepts Bay Springs Church



REV. A. L. GATEWOOD

Rev. A. L. Gatewood has resigned the Itta Bena pastorate in order to accept the work at Bay Springs. He succeeds Rev. W. A. Hogan who went to a Birmingham, Alabama pastorate several months ago.

During Mr. Gatewood's pastorate at Itta Bena the church made excellent progress. A unified budget program was adopted; the church redecorated; new carpets installed; and the attendance and finances increased.

While serving at Itta Bena Mr. Gatewood promoted the Mississippi Baptist Radio program.

The church was reluctant to see him leave and even hoped he would reconsider.

—BR—

Northwest Pastors To Meet Jan. 16

The Northwest Mississippi Pastors Conference will meet at Batesville Church on January 16.

The meeting will begin at 9:45 with Rev. Tracy Barnett leading the devotional. Emphasis will be placed on the Simultaneous Crusade with discussions on organizing in the association and church, the census, and publicity, discussed by F. V. McFadridge, Howard Aultman and Glen Crawford, respectively.

The meeting will adjourn at 12:30.

—BR—

THE BIBLE AND PRAYER (60c) BY R. G. Lee and published by the Broadman Press, is typical of the writings of this learned scholar of our day. Divided into nine chapters, the book can well be used for reading and meditation. The Sunday School Board has included it in the list for which credit will be given on Sunday School Course awards. Order from the Baptist Book Store.

DEADLINE FOR ISSUING VISAS TO Displaced Persons is June 30, 1951. Any one interested in the program should write to the Southern Baptist Displaced Persons Office, 2940 Napoleon Avenue, New Orleans, La. for information. There are still several thousand Baptist displaced persons in Europe who need sponsors.

The Baptist Record

Published Every Thursday by the Mississippi Baptist Convention Board, Baptist Building, Jackson 105 Miss. A. L. GOODRICH, D.D. Editor MRS. CLIFTON NETTLES, Editorial Asst. Subscription: \$1.50 a year payable in advance

Entered as second-class matter April 4, 1918, at the Post Office, at Jackson, Miss., under the Act of October 3, 1911.

Obituaries and Obituary Resolutions—The first 200 words free, all other words one cent each. Memorials and resolutions are one cent per word.

Advertisements—Rates upon request. Announcements of open dates by evangelists and singers, and others \$1.00 per insertion.

Advertising Representatives—Jacobs List, Inc. Clinton, S. C. Southern Publishers Representatives, Jackson, Mississippi

Member

Southern Baptist Press Association

The Associated Church Press

The Evangelical Press Association

Baptist Record Advisory Committee

Dr. W. Douglas Hudgins, Jackson, Chairman

Mrs. J. A. Anderson, Belzoni

Rev. Joe Abrams Shuqualak

Purser Hewitt, Jackson

Rev. J. H. Street, Laurel

We do not use unsigned communications

SBC Executive Committee Meets

Although the Baptist Record has carried rather full accounts of the recent meeting of the Southern Baptist Convention Executive Committee in Nashville, we fear some of our readers may have missed some of the main points. For that reason we give below some highlights of this all-important meeting.

In the first place, we would call attention to the fact that the Executive Committee is made up of a great group of consecrated Christians. They represent all states and sections of our Convention. And they give much time to this work. Those coming from the outer edges of the Convention must spend at least a week in all, and believe me, attending one of these meetings is no picnic. Various committees are meeting all during the day and many of them part of the night.

Our Convention having grown so large, it is necessary that much of the detailed work and planning be done by this committee.

One duty of the committee is to outline the financial program of the Convention. While it is impossible to give every object as much money as they need or wish, it seems that they did a good job. In fact, we think that if any one object got all of the Convention funds, it would still find need for more.

We were also impressed with the fact that the finances of all institutions and organizations are in good shape. This is in contrast to a few years ago when everybody who was in debt seemed not to know which way to turn.

There was a lively discussion concerning the Negro seminary in Nashville. The committee charged



Let's Pull Together

with investigating the seminary did a good job and brought out many facts that had not yet been well-known. It seems to be the consensus of opinion that the Seminary needs to be supported in a better way and in a way that will enable it to become an accredited institution. It also seemed to be the feeling of the Executive Committee that plans be made for better support and thus make a more efficient up-to-date institution for the training of the Negro preachers.

Dr. John L. Hill, who is promoting the Glorieta Assembly, was optimistic and brought good news concerning progress there.

The Sunday School Board also met during this same week and made plans for greater work by that outstanding agency of the Convention. The Board also voted increases in salary to take care of the rising cost of living.

The Promotion Committee met during the week, and those who were fortunate enough to attend the meetings of this committee were well repaid for their time.

The outstanding subject of all meetings was the Simultaneous Crusade, scheduled for March 25-April 6. There was not a pessimistic note sounded.

All Southern Baptist editors were invited to this meeting, as they are invited to all meetings of the Executive Committee. We were there and feel well-repaid for the time it took.

—BR—

The Evangelistic Conference

Let none of us overlook the Evangelistic Conference which is to be held at the First Church, Jackson, January 30-February 1. It is highly important that all pastors and other soul-winners note the date and the place.

The Conference is one of the most important meetings that Mississippi Baptists will have, this year or any year, because Baptists are now moving toward the widest, most intense crusade for souls in their history.

There is little time to get ready, but let us use that time as best we can. It is important because Mississippi Baptists need Christ. More than 700,000 people over nine years of age are not members of any church,

Evangelistic fires need to be kindled NOW. Let no one be able to point at us and say, "Too little and too late."

Every pastor who can possibly do so should be present at this important conference. Outstanding Baptist leaders of the state and of the South are to have parts on the program. Therefore the conference should be an inspiration of great power, and influence to everyone in attendance. Let us remember that without evangelism, we dry up and die. All other things fade into insignificance, compared with evangelism.

If evangelism is so important, how necessary it is for our leaders to prepare themselves for the holy task of evangelism. No better preparation for these sacred days can be had than to attend this great feast of spiritual inspiration.

Attendance upon this meeting should set hearts afire with fire from God's altar, should cause us to feel that men are lost, really lost, and that their only hope is salvation through Jesus Christ.

An outstanding program has been prepared. It is planned to supply, from the human standpoint, that fire and that feeling so that 1951 may be a banner year for the winning of lost souls.

Certainly every church in Mississippi will want to be sure its pastor attends this conference. No meeting will be of more importance to the pastor and in turn to the church than this one.

The small cost of sending the pastor will be repaid to the church many times. Pastors will be helped, they in turn will lead the churches on to greater evangelistic conquests. Tell your pastor NOW to get ready to go at the expense of the church. Business concerns send their workers to conferences and fee that the money is well-spent. Let's not allow secular business firms to use better judgment than the churches.

—BR—

Notifying The Pastor

How often have we heard, and so have you, the complaint of church members that they were sick and the pastor did not visit them. When asked if they notified the pastor if they were sick, they usually reply with one of those far-away-looks, "I am sure he

knew I was sick. That is why I wondered why he did not call."

When asked if they notified the doctor the reply was, "Yes"; if they notified their relatives, the answer was "Yes"; if they sent word to friends and neighbors the answer is "Yes"; if they notified the pastor, the answer is "No" for they just expected somehow or other that the pastor would find it out.

The truth of the matter is that church members should be taught that unless the family notifies the pastor when there is sickness, the pastor should assume that they do not desire a call.

The pastor is a busy man and so far as we know is not a mind reader.

Most pastors want to visit their sick, but many times they know nothing about it until the patient is well on the way to recovery. Visiting the sick is one of the finest ways that the pastor can render service. Help him to do so by letting him know when he is needed.

—BR—

Our Readers Write

Dear Sir:

In reply to comments on a letter by me I thank and encourage Joe M. Hester to hold to the truth of God's Word.

And to John W. Anglin who gives his "opinion" as "absolutely correct," and agrees with the preacher who is not disturbed about sin in the life of the redeemed in that it is common to all men.

They are in accord with our accuser, who said to the Lord, "Put forth thy hand now and touch all that he hath and he will curse thee to thy face," and Job sinned not. God is faithful with the temptation to make a way of escape, not yield. (I COR. 10:13). Jesus was without sin. The natural man is born in sin. When he is made a new creature by the new birth he has the mind of Christ Jesus.

There is none good but one that is God, Luke 18:19. When Barnabas was filled with the Holy Spirit he was a good man. Acts 11:24. Only those who believe in Christ Jesus can receive the power of the Holy Spirit to keep us from sin. We have been redeemed from the curse of the law by the free gift of the power to overcome sin through the Holy Spirit in us.

Paul said, "In my flesh dwelleth no good thing. Who shall deliver me from this body of death? I thank God through Jesus Christ. There is therefore now no condemnation to them which are in Christ Jesus who walk not after the flesh but after the spirit. The righteousness of the Lord is fulfilled in us."

How you hold to your "absolute's" and read I John 2:4; 3:8-9, I fail to understand.

Sincerely,
L. B. COLE.

November 17, 1950
Rev. N. H. Wegner, Director
Boys Town, Nebraska

My Dear Sir:

I received your letter with seals and request for a donation. I am returning the seals. I cannot imagine where you got my name; I am a Baptist minister.

Speaking not for any Baptist congregation, but for myself alone, I do not see how you justify soliciting from non-Catholics for the operation of a school

(Continued on Page Five)

—Wor
President—Mrs.

Evangelis

I. PRAYER

1. Establish
2. Intercess
3. Prayer me

II. COMMUNITY

1. Cooperati
2. Planned s
3. Individua
4. Distributi

Practice

The Community leading the mem each member of sure that the wo is a person who be presented to, members of the promoting one sp strengthen and c man's Missionar

The material Woman's Mission dent. Practical s of the purpose.

This is the t use in societies a chairmen in the a chairmen last ye still available, 10

A free copy Y.W.A. Counselor Jackson (10c ea

In obedien unto me, Go y hereby promis To pray e

To memor To seek op as Sav

This is a fas (W.M.U. Office, each Society shou

Great Rally and two addition men. We will m Building) at 10 over the meetingistic Crusade. A Ga.; Dr. C. E. Sec'y, Florida B period will be 1 W.M.U. The pro Municipal Auditi the featured spe

WHAT INF DECISIONS

Nearly two-th students become stry before ti school. In a st students from 4 denomi cent were cons fore they were

Of the people enter the mini first, then come then his father.

Contrary to p girl friend en times as many him.

One ministeri

-- Woman's Missionary Union --President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y.—Miss Edwina Robinson
Young People's Sec'y.—Miss Nell Taylor**Evangelistic Crusade - Community Missions****PLANS FOR PROMOTING EVANGELISM**
as stated in
W. M. U. Plan of Work**PRAYER**

1. Establishment and maintenance of Family Worship.
2. Intercessory Prayer League.
3. Prayer meetings in homes.

II. COMMUNITY MISSIONS

1. Cooperation with Southern Baptists plans for evangelism.
2. Planned soul-winning visitation.
3. Individual efforts in personal soul-winning.
4. Distribution of Bibles and other religious literature.

Practical Suggestions of Methods to be Used

The Community Missions Committee could well be given the responsibility of leading the members into participation in all of these plans: It is suggested that each member of the committee be given responsibility for one specific phase. Be sure that the woman charged with the responsibility of promoting a particular plan is a person who practices in her life that particular thing. Of course all plans will be presented to, approved and promoted by the committee. This will enlist each members of the Community Missions Committee, with definite responsibility in promoting one specific phase. These plans are to be followed continuously—not just as preparation for the Evangelistic Crusade. However, the Crusade should greatly strengthen and challenge us to a fuller participation in these stated plans of Woman's Missionary Union.

The material above is the introduction to a new leaflet printed by Mississippi Woman's Missionary Union. A copy of the leaflet has been sent each W.M.U. President. Practical suggestions are set forth in it for working toward the attainment of the purpose.

To See and To Serve

This is the title of a new Community Missions devotional booklet. This is for use in societies and circles. It is planned for use monthly by Community Missions chairmen in the same manner that "We Have a Treasure" was used by stewardship chairmen last year (by the way, if you did not use "We Have a Treasure"—it is still available, 10¢ per copy).

A free copy of "To See and to Serve" has been sent each W.M.S. President and Y.W.A. Counselor—additional copies can be secured from W.M.U. Office, Box 530, Jackson (10¢ each).

MY COMMITMENT TO THE COMMISSION

In obedience to our Lord's command in Matt. 28:18-20, "All power is given unto me, Go ye therefore," and claiming His promise, "Lo, I am with you", I hereby promise

To pray earnestly, daily for the salvation of _____

To memorize Romans 3:23; Acts 4:12; John 3:16 and Romans 10:9-19

To seek opportunity to win those named above to accept Christ as Savior.

Signed _____

This is a facsimile of the cards that are available (free) for members of W.M.U. (W.M.U. Office, Box 530, Jackson, Miss.) The Community Missions Chairman in each Society should order a sufficient number of cards for the members.

REMEMBER FEBRUARY 1st

Great Rally to be held! This is the closing day of the Evangelistic Conference and two additional rallies will be held that day—one for Laymen and one for Women. We will meet at Galloway Memorial Methodist Church (it is near the Baptist Building) at 10 A. M. Our W.M.U. President, Mrs. Wilma B. Sledge, will preside over the meeting. There will be speakers to challenge us as we enter the Evangelistic Crusade. Among the out of state speakers will be: Dr. M. F. Swilley, Atlanta, Ga.; Dr. C. E. Matthews of the Home Mission Board; Dr. John Maguire, Exec. Sec'y, Florida Baptists; J. A. Pennington, Sec'y Evangelism, Okla. The conference period will be led by Mrs. John Maguire, Mission Study Chairman of Florida W.M.U. The program will close at 4:15 P. M. A Mass Rally is planned for the Municipal Auditorium that night, with Dr. R. G. Lee and Dr. C. E. Matthews as the featured speakers. Make your plans now to attend!

WHAT INFLUENCES DECISIONS FOR MINISTRY

Nearly two-thirds of our ministerial students become interested in the ministry before they are through high school. In a study of 1,978 ministerial students from 48 states and 20 different denominations it was found that 69 per cent were considering the ministry before they were 19 years old.

Of the people who influenced boys to enter the ministry, the pastor ranks first, then comes the boy's mother and then his father.

Contrary to popular opinion, the boy's girl friend encouraged him in three times as many cases as she discouraged him.

One ministerial student out of three

said they were kept from making their decision because no one gave them any guidance or told them about the work of the ministry.

The report of this study is published in a 30-page bulletin and is being distributed on a non-profit basis for 15 cents by the Rural Church Department, Drew Seminary, Madison, New Jersey.

Many rural enthusiasts have told about the large number of ministers produced by the rural church. This may have been true in the past, and in some rural churches now, but only 33 per cent of these 1,978 ministerial students came from rural churches, which is less than the rural population needs (43.5 per cent).

— BROTHERHOOD DEPARTMENT —

W. R. ROBERTS, Secretary

JO ANN SUMMERS, Office Secretary

The Broadman Press, publishers of the BROTHERHOOD GUIDEBOOK, through its production manager, Noble Van Ness, has informed the southwide Brotherhood offices that the first printing of 5,000 copies of the GUIDEBOOK was completely exhausted within sixty days after it came from the press. The second printing of the book came from the presses during the latter days of October.

The volume, dealing exclusively with Brotherhood methods, is available through the Baptist Book Stores serving Southern Baptists in every section of the Convention territory. The price is 75¢ with paper binding; and \$1.25 in cloth.

The January, February, March issue of the BROTHERHOOD JOURNAL is one of the finest ever published by the southwide Brotherhood offices. It contains numerous articles dealing with timely subjects which should be of vital interest to the men of the Brotherhoods. Each of the articles is written by an individual who is considered and recognized as being a leader in the field of which he writes.

Among the contributions to this issue

of the JOURNAL, and the subjects upon which they write, are the following:

C. E. Matthews—"Simultaneous Crusade East of the Mississippi River."

William V. Moseley, Jr.—"Communism—The Greatest Threat to Freedom."

J. M. Dawson—"How the United Nations Works" and "Will the United Nations Survive?"

S. L. Stealey—"The Availability of God."

Frank M. Means—"An International Baptist Seminary."

George J. Mason—"Men and Money—Money and Men."

Robert C. Cannon—"How to Get the Most Out of the Sermon."

Yes sir, the men of the Brotherhoods will really enjoy this issue of the JOURNAL. May we suggest that you mail your order for it at once. Enough copies should be ordered that each member of the organization may have a copy. Orders should be sent to Baptist Brotherhood Commission, 1412 Commerce Title Building, Memphis 3, Tennessee. The cost is ten cents per copy. Order today.

Your Assistant Pastor**The Baptist Record****VISITS EVERY HOME
... EVERY WEEK****Mississippi College Band
Needs More Instruments**

CLINTON, Miss. Jan. 3—The Mississippi College Band is making fine progress under the direction of Professor W. B. Duda, but is not as large as it should be due to lack of instruments. An effort is being made to provide the necessary equipment.

Some Baptist Record readers might have instruments which they are not using and which they would be willing to donate to the band. If so contact Prof. W. B. Duda at Clinton. The things most needed are Flute, Bassoon, Clarinets, Cornets, French Horn, Violin, Viola, Cello and String Bass.

Other instruments which could be used and would be thankfully received are Piccolo, Oboe, Saxophones, Trumpet, Alto Horn, Mellophone, Trombone and Baritone.

—BR—

DR. J. E. RAINS, ST. LOUIS, HAS been elected executive secretary of the Missouri Baptist Foundation.

Hinds WMU To Hold Quarterly Meeting

The Hinds WMU Association will hold its quarterly meeting at the Davis Memorial Church, Jackson, on January 18' at 10 a. m. The theme will be "Ye Shall Be Witnesses Unto Me."

Rev. L. Gordon Sansing, host pastor and chairman of the Steering Committee for the Simultaneous Evangelistic Crusade, will bring the inspirational message.

Mrs. G. Norman Price and Mrs. W. L. Compere will participate in the morning program.

The afternoon session includes a playlet by the First Church, Jackson, W.M.S. and the Associational Community Missions chairman, Mrs. Mary Stone Johnson.

**Better Pianos!
Priced Right!****ELLIS PIANO CO.**

"Mississippi's Largest Piano House"
505 E. Pearl St. --- Jackson, Miss.
LAMAR ELLIS, Owner

GOWNS

• Pulpit and Choir
Headquarters for
RELIGIOUS SUPPLIES

Church Furniture - Stoles
Embroideries - Vestments
Hanging - Communion
Sets - Alter Cloth Goods

National
CATALOG ON REQUEST
CHURCH GOODS
TURFLE COMPANY
621-23 ARCH STREET, PHILADELPHIA, PA.

SAVINGS FUNDS EARN

Many churches as well as individuals, deposit their building funds here until required . . . and thereby increase it at semi-annual periods by substantial dividends. We will welcome your inquiry.

**FIRST FEDERAL
Savings & Loan Ass'n.**
JACKSON, MISS.

2 1/2%
CURRENT DIVIDEND

--BAPTIST TRAINING UNION--

Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson

1951

Mississippi Baptist Training Union Leadership Laboratories

Each year we have a MAJOR EMPHASIS in our calendar of activities for the Training Union Department. For 1951 our emphasis is A Leadership Laboratory in each of our 82 counties. The plan is for one state training union worker to spend a week in a county leading in this laboratory. The book, Building A Church Training Program will be used as a basis during the week, but it will not be "just another study course" but will be a series of demonstrations in which the work of training union will be dramatized. It is hoped that every church in the state will be represented in one of these laboratories. You plan to have your church represented in the one to be held in your county.

The Program

Working out a better way
Formula - Purpose, Desire, Spirit, Prayer.

Monday

Experiment I—Discovering a Better plan for Organization
For the Training Union
For the Department
For the Individual Union

Tuesday

Experiment II—Testing Methods of Effective Planning

Executive Committee Meeting
Facing and Solving Problems
Form Policies for Uniform Practice
Focus on Projects in Calendar of Activities

Wednesday

Experiment III—Testing Methods of Effective Planning Continued

Officers Council:

First Period — General Committee Meetings and Individual Union Program Committee Meetings

Second Period—Individual Union Officers Council.

Director and Department Directors meet to plan Assembly Programs
Junior Leaders and Story Hour Leaders meet to Plan their Programs
Third Period—General Assembly for reports from unions.

General Plans for coming month projected

Thursday

Experiment IV—Converting Dry Programs into Interesting Ones.

Sunday Night Meeting—

Department Assembly
Individual Union Full Program
Integrated Service

Friday

Experiment V—Changing a "Once a week" Union into "Seven Days a Week"

Functioning Agency of the Church
Enlisting the Church Members in—
Daily Bible Readings

Preaching Service and Prayer Meeting Attendance

Personal Soul Winning

Practical Missionary Activities

A Wholesome Social and Recreational Program

In November we organized 53 individual unions in the state—8 Story Hours, 11 Junior, 11 Intermediate, 10 Young People's and 13 Adult. 2,185 study course awards were issued.

Use the Training Union in the Evangelistic Crusade.

50, 40 & 25 Years Ago

50 Years Ago

Spring Hill Church, Tallahatchie County, "goes on the Honor Roll for paying her pastor in full, with a surplus, before the close of the year."

Rev. A. L. O'Briant says that two young ladies were baptized at the close of a revival meeting with Pastor J. D. Rice and the good people at Charleston.

40 Years Ago

A religious census at Winona shows that the Baptists "lacked just a few of numbering more than all the other denominations in the town."

The Griffith Memorial Baptist Church, Jackson, voted unanimously on "recalling Rev. G. W. Riley, the present pastor" who had resigned to accept a call to Houston, Miss.

25 Years Ago

Dr. M. O. Patterson and Mrs. A. J. Aven distributed a truck load of "all that was good and needful—a ton and a half of it" among the married ministerial students of Mississippi College which was sent from the First Baptist Church, McComb, Dr. J. W. Mayfield, pastor.

Pastor Harry Leland Martin of Indiana has accepted a call to the pastorate of the Lexington Church, beginning February first.

Associational Clerk, T. T. Gooch of Yalobusha County, won the first prize of \$25.00 for the best minute for the year, Rev. J. L. Boyd of the Simpson County Association won second place for \$15.00, with grade of 91.



Shown above is the attractive sign erected by the Union Church in Pike County.

Under the pastorate of Rev. Landrum Leavell, who has served for two years, the church began a full-time program a year ago. The attendance of the Sunday School and Training Union have double and finances have tripled. The auditorium has been remodeled, providing a choir loft. Four Sunday School rooms have been built and paid for. The Associational Sunday School banner has been won for 18 consecutive months.

BR

SAM JONES (\$2.25) IS THE FOURTH volume of sermons of The Great Pulpit Masters Series by Sam Jones. Referred to as "the South's greatest spokesman for God," the messages are typical of the dynamic sermons he preached, using the same phrases which he used and his own expressions. With devastating wit and humor, his messages are to the point. He says, "When I started preaching I was afraid I would hurt somebody's feelings; now I am afraid I won't." Order from Fleming H. Revell Company, New York, or from the Baptist Book Store.

Joins B.B.I. Faculty



DR. JOHN D. FREEMAN

Shown above is Dr. John D. Freeman who has joined the Baptist Bible Institute faculty in Lakeland, Florida to head a department in rural church work. He will help train leaders to meet a recognized need among Southern Baptists. Dr. Freeman will teach courses in rural life and in plans and possibilities of the rural church. Dr. Freeman for the past few months has been secretary of the Baptist Foundation in Arkansas and before that was field worker with the Home Mission Board.

BR

Storment Licensed At Iuka

Lloyd Storment was licensed by the Iuka Church on Sunday, December 31.

Rev. Thurman Booth, pastor, preached the message and presented the license and a Cruden's Concordance. Rev. T. R. Bond presented to Mr. Storment a Bible in behalf of the church.

BR

GAINES V. SMITH

MRS. R. W. WALLEY

On Sunday December 17, County Line Church of Jones County lost two of its beloved members. At 9:40 a. m. death claimed Gaines V. Smith, a deacon, and at 10:20 a. m. Mrs. R. W. Walley was called. She was the wife of another of the deacons.

Mr. Smith leaves his wife, four sons, four daughters and his mother.

Mrs. Walley is survived by her husband, three sons and five daughters.

The going of these two leaves vacant places in the church family which cannot be filled. But knowing their lives we know they have gone to a better place, where there are no tears or heartaches.

Seven Miss. Stations To Carry Radio Hour

Seven Mississippi radio stations will carry the Southwide Baptist Radio Hour, according to an announcement by Dr. S. F. Lowe, director of the Baptist Radio Commission. They are:

WJMB Brookhaven	105	2:30 P. M.
WACR Columbus	105	2:30 P. M.
WJPR Greenville	134	6:00 P. M.
WSLI Jackson	93	1:30 P. M.
WMBC Macon	140	2:30 P. M.
WAPF McComb	101	2:30 P. M.
WCOC Meridian	91	2:30 P. M.

The speaker for the first three months of 1951 will be Rev. Charles Wellborn. His general theme is: "This is God's Hour!" The broadcast is by transcription and the programs are available for other stations without cost.

BR

MISS ELIZA EMMA FIELDS

Miss Eliza Fields died December 26, the day following her 89th birthday.

The Colia Church has lost one of its most loyal and faithful members and a devoted friend. She was alert and active until her health failed her. She had been an invalid for the past months. While she lay on her bed, she kept the Baptist Record on her bed by her. She said she couldn't see to read it but wanted it there. She did not fear death, and would welcome the summons when it came.

She made her home with her nephew after the death of her sister.

Her many friends mourn her passing. She was affectionately called "Auntie." She leaves the community sad. Our loss is heaven's gain.

BR

STAR CHURCH HAS RECENTLY INSTALLED a Hammond Solovox.

Eight Sunday School rooms and a recreational unit have just been completed and equipped with steel folding chairs and black boards. Rev. Wayne Alliston is the pastor, Buford Pierce, Sunday School Superintendent, J. P. Fulton, Training Union Director and Mary Jo Brinson, pianist.

CASH for Spare Time!
IT'S EASY WITH
CHARM ALL-OCCASION CARDS

Show beautiful assortments for birthdays, all occasions, in spare time to friends. Keep up to 50¢ profit on self-selling 21-card \$1 box. Sell 100 boxes, earn \$50 cash easily. Also DeLuxe, 25 for \$1 box, many other popular money-makers. No experience needed. Write for samples on approval TODAY!

CHARM CARD Co., Inc., Dept. 553
393 Peachtree Street, Atlanta 3, Ga.

MANY MAKE \$50 AND MORE
Write for SAMPLES



John Ward of First Baptist, Seminole, Okla., displays "Banana Stalks," by this method they had 1554 in SS and 780 in T.U. Those who will attend sign the large banana "I will be one of the bunch" . . . they are given a small banana to wear . . . 1000 die cut large bananas and 1400 small bananas printed ready to use/ the 2800 all for 7.50. A FINE THING FOR HIGH ATTENDANCE DAY IN REVIVALS. Send no money. Your church credit is good.

• QUARLES • BOX 4556 • HOUSTON 13, TEXAS

Wednesday, January 11, 1951

SUN
C. WILLIAM

MISS BLO
Supervisor, Fir
ratur, Ga., and
gia State Sund

will direct the
our Mississippi
tion, in the Fir
on, March 13-1
Surely, our B
advantage of t
capable leader
plan to be pre

MORE S
The following
come standard
Schools: Kos
Pierce, pastor,
lendent; Secon
J. H. Street, p
superintendent;
S. Flynt, past
superintendent;
L. McKay, pas
tendent; Luced
pastor, T. S. I
Columbus First,
tor, Luther Wi
Seal director o
S. J. Rhodes,
erintendent;
Prince, pasto
ent; Parkway
Prince, pasto
ent; Newton,
tor, E. L. Clai
Department:
vary, Mrs. W
ent; Cradle R
Mrs. James I
lumbus First,
Nursery —
Parkway, Mr
ment VIII, Ja
dy; Department
Helen Johnson
First, Mrs. F
Mrs. Cleve S
Beginner —
First, Miss I
side, Mrs. W
First, Miss I
W. A. Shaw
Drive, Mrs. I
Primary —
Whitfield; Ca
Horton.
Junior — S
Compere; Ja
Lay.
Intermediate
Tom Mills.
Extension
Fitzgerald.

Thursday, January 11, 1951

THE BAPTIST RECORD

SUNDAY SCHOOL DEPARTMENT

PAUL D. BOOTHE, Associate

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MRS. CECIL H. SMITH, Office Secretary

MISS BLOSSOM THOMPSON

Miss Blossom Thompson, Elementary Supervisor, First Baptist Church, De- taur, Ga., and formerly with the Georgia State Sunday School Department, will direct the Beginner conferences at our Mississippi Sunday School Convention in the First Baptist Church, Jackson, March 13-14.

Surely, our Beginner workers will take advantage of the coming of this very capable leader to our own state and plan to be present.

MORE STANDARD UNITS

The following units have recently become standard:

Schools: Kosciusko First, Rev. A. B. Pierce, pastor, W. N. Oliver, superintendent; Second Avenue, Laurel, Rev. J. H. Street, pastor, D. R. Sanderson, superintendent; West Gulfport, Rev. E. S. Flynt, pastor, Mrs. A. L. Mauffey, superintendent; Pascagoula First, Dr. C. L. McKay, pastor, G. W. Hall, superintendent; Lucedale, Rev. Van H. Hardin, pastor, T. S. Doty, superintendent; Columbus First, Dr. S. R. Woodson, pastor, Luther William, superintendent, Otis Seal director of education; Carson, Rev. S. J. Rhodes, pastor, Paul Garver, superintendent; Friendship, Rev. Troy Prince, pastor, Bill Bacot, superintendent; Parkway, Jackson, Dr. G. Norman Prince, pastor, Bill Bacot, superintendent; Newton, Rev. R. A. Morris, pastor, E. L. Clark, superintendent.

Departments: Cradle Roll, Tupelo Calvary, Mrs. William Gunn, superintendent; Cradle Roll, Laurel Second Avenue, Mrs. James D. Burns; Cradle Roll, Columbus First, Mrs. Ray Waters.

Nursery — Department III, Jackson Parkway, Mrs. Esten E. Yow; Department VIII, Jackson First, Miss Ann Ady; Department III, Jackson First, Miss Helen Johnson; Department II, Jackson First, Mrs. P. E. Collier; Pine Grove, Mrs. Cleve Seal.

Beginner — Department II, Gulfport First, Miss Irene Dean; Jackson Northside, Mrs. W. D. Morgan; Louisville First, Miss Ida Wood; Hazlehurst, Mrs. W. A. Shaw; Meridian Poplar Springs Drive, Mrs. Ivan Chisholm.

Primary — Picayune First, Mrs. B. Whitfield; Calvary Tupelo, Mrs. J. R. Horton.

Junior — Steens's Creek, Mrs. R. S. Compere; Jackson First, Mrs. M. N. Lay.

Intermediate — Kosciusko First, Mr. Tom Mills.

Extension — Friendship, Mrs. Lee Fitzgerald.

Classes: Adult — Kalupian, Louisville First, Mrs. J. W. Hughes; Ladies, Bouie Street Hattiesburg, Mrs. R. C. Donald; TEL, Terry, Mrs. Reece Lewis; Philathea, Columbus First, Mrs. George Ford; Ann Judson, Columbus First, Mrs. S. B. Platt, Sr.; TEL, Columbus First, Mrs. W. E. Gooch; Dorcas, Parkway Jackson, Mrs. Etoyle Countiss; Fidelis, Parkway Jackson, Mrs. C. D. Dawson; TEL, Morton, Mrs. W. M. Hartsell; Golden Circle, Crystal Springs, Mrs. J. K. Williams; Fidelis, Meridian First, Mrs. W. D. Cook; Home Makers, Daniel Memorial Jackson, Mrs. D. D. Weimer, Sr.

Intermediate — Kosciusko First: 13-year Boys, P. C. Cain; 16-year Girls, Mary Julia Sudduth; 14-year Girls, Mrs. L. T. Suber; 13-year Girls, Mrs. R. L. Massey; Aviators, Main Street Hattiesburg, J. C. Klein; Joyful Servants, Main Street Hattiesburg, L. W. Booker; Morning Star, Jackson First, Mrs. W. F. Bond.

Extension Groups — Friendship: Rev. Troy Prince and Mrs. Lee Fitzgerald, Visitors.

Junior: Steen's Creek, Willing Workers, Miss Dorothy Black; Junior Boys, Mr. Russell Shows, Hattiesburg First, Department II, Six Pointers, Mrs. E. M. Klutts; Shining Lights, Mrs. J. W. Askew, Busy Bees, Mr. H. W. Myers; Kings Daughters, Miss Sarah Tatum; Jackson First, 12-year Girls, Mrs. L. B. Agnew; 12-year Boys, Mr. George Meek; Kings Daughters, Mrs. W. G. Watson; 12-year Girls, Mrs. Bessie B. Kennedy; McComb First, 9-year Girls, Mrs. O. K. Walton.

Primary: Picayune First, Mrs. Ernest B. Stewart, Mrs. J. E. Burke, Mrs. Verne Clark, Mrs. Clyde E. Stewart, Mrs. Willard Taylor, Mrs. C. F. White, Mrs. Lawrence Penton, Mrs. Sutie Seal, Mrs. Al Witthaver, Mrs. H. E. Ashley, teachers. Kosciusko First, Mrs. W. N. Oliver, Mrs. H. A. Winkler, Mrs. Elmer Blanton, teachers. Tupelo Calvary, Mrs. Norris Caldwell, Mrs. Charles C. Harwell, Miss Mary Dean Akers, Mrs. W. E. Haddon, teachers. Philadelphia First, Mrs. Martha Edwards, Mrs. D. L. Hamilton, teachers.

—BR—

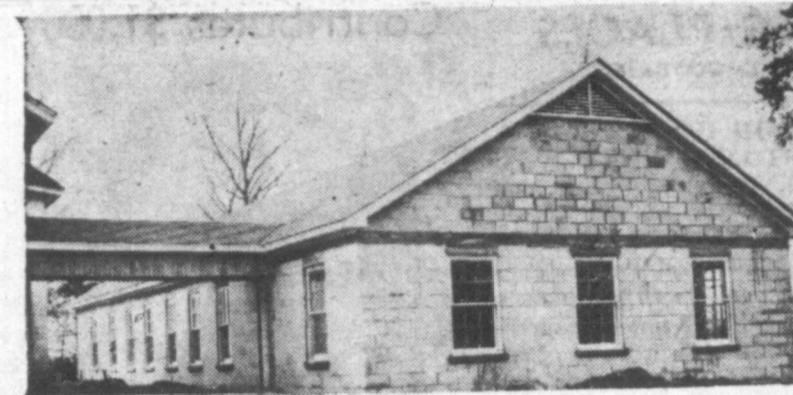
Negro Pastor Gets White Church Rites

MEMPHIS, Tenn. —(RNS)— Funeral services for a local Negro Methodist pastor were held in a white Baptist church here.

Last rites for the Rev. W. A. Johnson, until recently pastor of the Mount Olive Methodist church, were conducted at the First Baptist church, which will eventually be occupied by the Methodist congregation as its own structure.

Mr. Johnson had led the Methodists in their negotiations to purchase the Baptist building, but change of occupancy cannot be effected until a new church is completed for the white congregation, next June.

The request of the Negro congregation to be permitted to hold Mr. Johnson's funeral in the Baptist church was unanimously granted by the latter's board of deacons. Dr. R. Paul Caudill, pastor of First Baptist, told his congregation: "I believe this is what Jesus would have done."



Shown above is the Educational Building of the Evergreen Church, Louisville, which was recently dedicated at an all-day service on the last Sunday of the pastorate of Rev. James Fancher, who is now attending the New Orleans Seminary and serving the New Hope Church, Marion County. The \$5,000 building of concrete blocks consists of an assembly room and ten classrooms and joins the main building by a breezeway. Rev. Hickman delivered the dedicatory message.

**GIVE to your
American Bible Society
Offering January 28**

February Calendar
Of Activities

Baptist World Alliance Sunday, February 4

Y.W.A. Focus Week, February 4-10
Student Evangelistic Week, February 11-8

—BR—

Northeast Pastors
To Meet Jan. 15

The North-East Mississippi Pastors Conference will have its next meeting on January 15 at the Trinity Church, Fulton.

Rev. Thursman Booth will lead the devotional, Rev. C. E. Patch will discuss the Simultaneous Campaign and Rev. W. L. Day will lead the Bible Study Hour.

Rev. P. C. Perkins will bring the sermon, following a discussion of long pastorates by Rev. Bynum Basden.

The meeting will adjourn at 12:30.

—BR—

CALENDAR OF PRAYER
January 15—Leadership Conference, District 10, Raleigh; Mrs. Elton Hickman, Copiah Associational Training Union Director.

January 16—Leadership Conference, District 11, New Hope (Lauderdale); Mrs. Percy Barnett, Clarke College faculty.

January 17—Leadership Conference, District 8, Louisville, First; Marion McClellan, Holmes Associational Sunday School Superintendent.

January 18—Leadership Conference, District 9, Durant; Dr. A. K. McMillan, Lucedale, Woman's College trustee.

January 19—Leadership Conference, District 2, Indianola; Mrs. Ethel Graham, Lauderdale Associational WMU Superintendent.

January 20—R. Carl Hardy, Zion Associational Sunday School Superintendent; M. W. Perry, Neshoba County Convention Board member.

January 21—Willie Dee Hearst, Woman's College faculty.

B. G. Hook Ordained
At Crepe Creek

Crepe Creek Church in Choctaw County recently ordained Rev. B. G. Hooks to the full ministry of the Gospel.

The candidate was questioned at the Weir Church by deacons and members of the Crepe Creek Church and the following ministers: Sam Brown, F. A. Lummus, C. F. Anglin, and J. P. Bush.

At the ordination service, the Rev. Mr. Bush delivered the message and Mr. Brown gave the charge to the candidate and to the church.

A Bible, given by Crepe Creek Church, was presented by Thomas Wills.

—BR—

Resolutions Praise
Rev. B. E. Phillips

In appreciation of Pastor B. E. Phillips who served the church for twenty five consecutive years as pastor, the Pleasant Hill Church in Simpson County recently adopted the following resolutions concerning Pastor Phillips.

"He proved to be a true consecrated man of God, kind disposition, humble in spirit, sympathetic and courageous, a close student of the Bible and able expository Preacher. Sharing our joy and sorrow, adversity and prosperity. His going from us leaves pleasant memories of his noble service through the twenty five years will go with him our love, prayers and good will."

May God's comforting sustaining Grace be with him and may he as the apostle Paul realize he has fought a good fight and finally hear the welcome applause, "Well done good and faithful Servant," enter thou into the joy of the Lord."

The resolutions were prepared by J. R. Buckley, Mrs. James Little, Mrs. Sexton Little and Hope W. Little.



EAST TEXAS BAPTIST COLLEGE

Marshall, Texas

"A LIBERAL ARTS COLLEGE"

Accredited - Orthodox - Spiritual - Business - Teacher Training - Music - Pre-professional - Reasonable Rates

Spring Semester - January 31, 1951

Summer Session - June 4, 1951

For Information and Literature Contact:

H. D. BRUCE, President

GOING PLACES

By A. L. GOODRICH

GOOD HOPE, WINSTON COUNTY

Pastor L. G. Camp, Jr. writes that Good Hope Church in Winston County has voted to have the **EVERY FAMILY** plan of the Baptist Record. Pastor Camp sent a list of 36 names with instructions to send the bill to Jim Kemp, treasurer.

The Baptist Record will be a good assistant pastor for Mr. Camp or any other pastor as it will go into every home of the membership every week and tell the people what Baptists are doing at home and abroad.

Record readers in Winston County are now listed as follows: Antioch, 2; BETHEL, 33; CALVARY, 27; Crystal Ridge, 8; EAST LOUISVILLE, 37; ELLISON RIDGE, 54; Enon, 1; EVERGREEN, 63; GOOD HOPE, 36; HARMONY, 35; Holly Grove, 1; LIBERTY, 29; LOUISVILLE, FIRST, 369; MACEDONIA, 37; MURPHY CREEK, 74; MT. CARMEL, 109; Oak Grove, 19; POPLAR FLAT, 27; Shiloh, 14; DRY CREEK, 39; Hinze, 12.

ESCATAWPA IS BACK

Having formerly had the Baptist Record as a part of its program, the Escatawpa Church now knows how hard it is to get along without the help of this good assistant pastor. The church has been without the Record for several months, but a list of 32 names has just been received with instructions to send the Baptist Record and to send the bill to the treasurer, Wallace A. Grierson.

Now all of the members of the Escatawpa Church will again be reading about Baptist affairs at home and abroad.

Rev. C. I. Miller is the pastor of this good church.

Record readers in Jackson County are now listed as follows: EAST MOSS POINT, 86; ESCATAWPA, 31; Fort Bayou, 10; FONTAINEBLEAU (BELLFONTAINE), 28; Friendship, 12; GAUTIER, 36; KREOLE, 59; MOSS POINT, 106; OCEAN SPRINGS, 32; PASCAGOULA, FIRST, 434; PASCAGOULA, CALVARY, 144; PASCAGOULA, EAST SIDE, 22; Red Creek-Union, 15; VANCE, 36; WADE, 45; Magnolia, 12; Hurley, 2.

LOCUST STREET CHURCH GETS GOOD START

If a good start means anything, Locust Street Church, McComb, is going places for, although just recently organized, the church has already adopted the **EVERY FAMILY** Plan of the Baptist Record.

Rev. Edward C. Eckman is the pastor and Mrs. Sheblon Cotten is the treasurer.

Pike County Record readers are now listed as follows: BALA CHITTO, 53; BLUFF SPRINGS, 47; BOGUE CHITTO, 49; CALVARY, 56; CENTRAL, 136; EAST McCOMB, 250; FERNWOOD, 58; FRIENDSHIP, 113; HOLMESVILLE, 32; JOHNSTON STATION, 33; McCOMB, FIRST, 444; McCOMB, SOUTH SIDE, 165; McCOMB, LOCUST STREET, 22; MAGNOLIA, 206; Navilla, 1; OSYKA, 90; PROGRESS, 38; SILVER CREEK, 55; SILVER SPRINGS, 55; SUMMIT, 125; TANGIPAHOA, 86; TERRY'S CREEK, 74; THOMPSON, 26; UNION, 48; GREENWOOD, 23.

—BR—

GIVE to your American Bible Society

Offering January 28

LIFE IS NOT A PARADE; LIFE IS A
march—Brotherhood Journal.

Contributes \$1,000



LELAND SPEED

Shown above is Leland Speed, president of the Board of Trustees of Mississippi Baptist Foundation, former mayor of Jackson, deacon of First Church, and outstanding business man of Jackson and of Mississippi, has contributed \$1,000 to the Baptist Foundation for endowment.

Speed Your Education

By C. E. BRYANT

In these days of national emergency, young people are torn between desires to serve their country and to continue their college education. Both are worthy objectives.

It seems, however, that a general rule might apply: Until the Government calls a young man into active military service, he can best serve himself and the nation by pursuing his college education.

No one debates the point that a college education makes for better citizenship in peace and war. The Government encourages college attendance by granting draft deferments and other considerations to the industrious student. The educated man nurtures democracy in times of peace, and his college training is vital to the Government in times of war. Officers in the armed forces and scientists behind the lines are predominantly college-trained men.

Pastors and parents will not err in pointing their young people toward immediate enrollment in a Christian college. Urge all now in college to stick by their books until they are called into service. Life in a Christian college will build for these young people a moral strength, as well as scientific knowledge, to cope with the temptations and opportunities facing them in possible later military service.

Most of our Baptist colleges are adjusting their curriculum to be of maximum service to both the individual student and the nation in these days of emergency. It is incumbent upon all of us to make every contribution possible in the preservation of the Christian traditions and the freedoms for which our nation stands.

—BR—

AMONG RECENT VISITORS IN THE Baptist Building were: Mr. and Mrs. Wayne Ivey, Starkville; Dr. G. C. Hodge, Biloxi; Rev. Horald Jordan, Jackson; Rev. Lewis B. Shoemake, Rev. Jimmie Yarbrough, Jackson; Rev. Robert H. Foy, Mrs. Guy Henderson, Clinton; Rev. Guy A. Little, Crystal Springs; Rev. James H. Fairchild, Louisville; J. C. Buckley, Jackson; Rev. R. A. Coulter, Jr., Rev. Bobby Parker, Clinton; Billy Cockerham, Newton; Rev. W. R. Swanson, and Emilie Jo, Summit; Rev. Earl Brooks, Hopewell; Rev. F. H. Maxwell, Ruth.

Sunday School and Training Union Attendance

January 7, 1951

Cherry Creek (Pontotoc Co.)	74	42
Jackson, First	1223	466
Broadmoor Chapel	113	49
Jackson, Davis Memorial	444	295
Jackson, Van Winkle	377	225
Jackson, Calvary	1175	352
Calvary Mission	16	13
Jackson, Northside	469	140
Jackson, Daniel Memorial	385	195
Jackson, Southside	266	140
East Fork (Amite County)	85	48
Pascagoula, First		
Main School	571	218
Eastlawn Mission	45	49
Unity Mission	45	40
MacArthur Mission	16	
Jackson Avenue Mission	18	
Orange Mission	32	
Springfield (Scott County)	74	33
Brookhaven, First	837	389
Main School	634	232
Hamilton Street Chapel	77	68
Central Chapel	126	89
Crystal Springs, First	479	154
Kosciusko, First	559	169
Calhoun City, First	226	106
Columbus, First	357	235
Kouka (Chickasaw County)	65	25
Laurel, First	509	117
Columbus, East End	203	92
Mantee	85	
Bethlehem (Scott County)	143	81
Houston, First	188	86
Gulfport, First	699	243
Laurel, Second Avenue	305	85
Newton	387	222
West Laurel	341	144
Bogue Chitto (Pike County)	71	57
Friendship (Lincoln County)	56	59
Fair River (Lincoln County)	80	74

December 31, 1950

Union (Alcorn County)	56	68
Bogue Chitto (Pike County)	51	58
Kosciusko, First	501	180
Mt. Zion (Lincoln County)	90	93
Bunker Hill (Marion County)	259	140
Clarksdale	511	123
South McComb	209	60
Bethlehem (Scott County)	163	118
Sand Hill (Jones County)	84	79
Friendship (Lincoln County)	64	61
Calhoun City, First	248	110
Fair River, (Lincoln County)	77	63

—BR—

THE BAPTIST RECORD HAS RECEIVED a copy of the attractive minutes of the Jones County Association, which met at Soso. The minutes are well-prepared and the printers did a good job. Inside the front cover is a most helpful map of the county, showing the highways, roads and location of its 39 churches. A table of contents makes it easy to find any information contained in the 36 pages. Rev. H. J. Rushing is the moderator and Rev. John L. Gilbert is the clerk.

1951 CHALLENGES YOU . . .

Our nation today is facing one of the most important crises of its history and more than any other one thing it needs Christian leaders in every phase of its being. As you go into a new year, what place are you to fill?

Mary Hardin-Baylor College offers you the opportunity to develop both spiritually and intellectually for the best possible service now and in the years to come. A Christian atmosphere prevails at this Baptist Woman's College where you can get a Bachelor of Arts, Bachelor of Science, or Bachelor of Music degree with a major in almost any field you could want. Scholastically it ranks among the top colleges in the nation.

If Mary Hardin-Baylor is the answer to YOUR needs, why not enroll for the spring semester January 23? Address your inquiries to Dr. Gordon G. Singleton, President, Mary Hardin-Baylor College, Belton, Texas.

THE PEIPING RADIO HAS ANNOUNCED that the reformation of Christianity in China is underway. Four conditions under which churches and missionaries will be permitted to work were suggested as follows: (1) purge of imperialistic influence, (2) a halt to accepting support from abroad, (3) education of followers against the evils of "imperialism, feudalism, bureaucratic capitalism," (4) the recommendation that the churches should "unify various sects."

THE BAPTIST RECORD HAS RECEIVED a copy of the minutes of the Holmes County Association, which are attractive and well-prepared. The printers also did a good job. We note that the statistical charts show whether each church has the Baptist Record in its budget; 90% of them do. This is the second time we have seen this item in an association's minutes. Rev. C. M. Day is the moderator and Rev. C. C. Cornell is the clerk.

What Is An Annuity?

An annuity is a gift on which the donor receives an income for life. At the donor's death the income goes to whatever cause is designated. The rate of income is determined by the age of the donor as shown in the table below. This rate is unchangeable for the life of the donor. The Mississippi Baptist Foundation will accept your gift and pay you the income for life.

AGE	RATE	AGE	RATE
50	4.0	66	5.1
50	4.1	67	5.2
52	4.2	68	5.3
53	4.3	69	5.4
54	4.4	70	5.5
55	4.5	71	5.6
56	4.5	72	5.8
57	4.5	73	5.9
58	4.6	74	6.0
59	4.7	75	6.2
60	4.7	76	6.3
61	4.8	77	6.5
62	4.8	78	6.7
63	4.9	79	6.9
64	5.0	80	7.0
65	5.1		

WRITE

MISSISSIPPI BAPTIST FOUNDATION

HARRY LEE SPENCER
Executive Secretary
Box 530
Jackson, Mississippi

Thursday, January 11, 1951

Prepared by
Jan. 14.
A DAY OF
Scripture:
I. JESUS
The synagogue
ship, the place
common people
Jesus to attend
ever He was
He attended
of worship. He
have pled we
preaching all
sight of incom
ferred the lam
est in the p
and inability
ministry of the
sages of the

I make no
in which Jesu
the deliveran
them. No dou
in which He
little building
I am sure t
of the place
Him. He wen
would be pre
and did not

But He did
His friends e
a finely furn
to hear the el
pulpit orator,
gation with
discourse be
He went pri
gathering of
sincerely see
for Him to fi
Him. He wen
His presence
and close att
IL THE MA

Of course
precept, and

1. He went
a good exa
very sure th
ogue, he ga
service. Out
ed the walk
man.

2. By pre
never man b
leaving the
wealth of wi
pression.

3. He wro
peace and n
came to set
form of slav
work that He
just lives
spread in i
illustration
deed is don
motion a th

Now, Jesus

Sunday School Lesson

Prepared by Dr. Bracey Campbell.

Jan. 14.

A DAY OF ACTIVITY.

Scripture: Mark 1:21-39.

I. JESUS GOES TO CHURCH

The synagogue! It is a place of worship, the place of worship of the great common people. And it was a custom of Jesus to attend the services in it. Whenever He was when the Sabbath came, He attended the services in the house of worship. His example shames me! I have pled weariness when I had been preaching all week. I have offered the plea of inconvenience. I have even offered the lame excuse of a lack of interest in the particular type of program and inability to feel a thrill under the ministry of the as a whole or the messages of the preacher.

I make no doubt the congregations in which Jesus sat were often bored by the deliverances of those who addressed them. No doubt some of the synagogues in which He worshipped were humble little buildings with poor furnishings, and I am sure that the whole atmosphere of the place was sometimes hostile to Him. He went even when He knew there would be present those who hated Him and did not want Him there.

But He did not go primarily to meet His friends or to enjoy the comforts of a finely furnished and elegant house or to hear the eloquent words of some noted pulpit orator, or to astonish the congregation with the delivery of a religious discourse both eloquent and profound. He went primarily to worship God. The gathering of earnest people, simply and sincerely seeking God made it easier for Him to find the Father and to adore Him. He went to make a contribution of His presence and reverence and prayer and close attention to the service.

II. THE MANNER OF HIS TEACHING

Of course He taught by example, by precept, and by work.

1. He went to church, thereby setting a good example in worship. And be very sure that when seated in the synagogue, he gave reverent attention to the service. Outside the synagogue he walked the walk of an upright, righteous man.

2. By precept He taught, speaking as never man before or since has spoken, leaving the world vastly richer for the wealth of wisdom to which He gave expression.

3. He wrought the works of mercy and peace and righteousness and love. He came to set slave free—free from every form of slavery to the devil. And the work that He wrought in this great cause just lives right on and continues to spread in its beneficent influence in illustration of the fact that when any deed is done for freedom it sets in motion a thrill of joy prophetic.

Of course what is said in the printed text concerning His style of teaching is that "He taught them as having authority and not as the scribes." Well, how are we to suppose that the scribes taught? As though they were not more than half-convinced of the truth and importance of what they were teaching? As though, although they did believe it, it mattered not very much as to whether their hearers believed it? As though, although the voice and utterance in which they spoke their lessons were sufficiently laud to make their words understood, there was about it all a ring of insincerity that gave the lie to all their verbosity? Was the teaching of the scribes merely a quoting of authorities, one more or less famous rabbi after another as far back as there was record of what a given rabbi had said? Now, Jesus' methods differed from all

Ordained At County Line



BILLY G. JOHNSON

Billy G. Johnson was ordained to the full ministry of the gospel on December 24 at the County Line Church, Jones County.

Rev. J. W. Dubose, pastor, preached the ordination sermon. Rev. Virgil Davis gave the charge and Rev. J. H. Cothorn of Hattiesburg presented the Bible. A quartette from Ovett furnished special music.

A freshman at Mississippi College, Billy is the son of Mr. and Mrs. W. B. Johnson.

—BR—

PATTERSON TO PASTOR BOGUE CHITTO CHURCH

Rev. V. C. Patterson has accepted the pastorate of the Bogue Chitto Church in Pike County and began his work on January 1. He succeeds Rev. Cecil Randall.

Mr. Patterson came to the church from the pastorate of Crane Creek Church. The Bogue Chitto Church promotes a full-time program.

He and Mrs. Patterson have two children, ages 3 and 4.

this. He believed what He taught. He thought what He taught was of such tremendous and vital importance that men failed or refused to learn it at their eternal peril. So He taught it with all the earnest and fervency of His soul. The fate of all the men of all the millennia hung upon the words He spoke, and so He spoke, not as the scribes with borrowed authority, but as one in whom authority resided, the fountain from which all streams of authority flowed.

In this He was our authority and model as in so many particulars besides. How very much greater would be the weight for good of all that Christians do and say were they to do and say it in the manner of the Master.

III. AS THE GREAT PHYSICIAN

Peter's mother-in-law was sick with a great fever when Peter brought His teacher and his fellow students home for lunch. It was but a touch of the hand for the teacher to make her well. And only this one act of mercy was necessary to bring all the sick of the city of Capernaum where He was staying. With gracious mean and manner He healed them all. But a greater work called to Him. For it He must seek strength from the Father.

Away into the desert to a meeting with the Almighty, and that a great while before day. Here His disciples found Him, and insisted that He come back with them to the house to heal others of the sick, who had come to the house to seek His aid. Here he reveals to them and us the primary purpose of His coming. "Let us go elsewhere into the neighboring towns, that I may preach there also; for to this end I came forth".

BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson
CHAS. W. HORNER, Secretary MRS. CHARLES BINGHAM, Office Secretary

QUICK QUOTES

Young People are what they are made! They don't make themselves! There are a good many young people who are too much like their seniors for the present peace of mind of the old folk.—R. T. Skinner.

Youth, though it may lack knowledge, is certainly not devoid of intelligence. It sees through shams with sharp and terrible eyes.—H. L. Mencken.

People seldom improve when they have no model but themselves to copy—Oliver Goldsmith.

POTPOURRI

The sincere thanks of Eva Lois, Janet and me, to all who sent us Christmas and New Year's greetings. Our earnest prayer is that 1951 will be history's greatest year among God's people. . . In view of the world situation, when increasing numbers of our young people are being called to the colors, how can any of us fail to do our utmost in spiritual ministry to them? . . . College pastors, why not begin making your plans now to attend the Student Retreat at Ridgecrest this year? Date: June 6-13. . . Keep on praying for the revival God wants to give us. . . Again we suggest Between the Lines for keeping informed during these ambiguous days. Write us for info. . . Pastors, please send us a copy of your last month's Student Night at Christmas program. We've received several. Many were held over the state. We were privileged to attend the one at Daniel Memorial Church, Jackson, in which about fifteen students participated. Church bulletin listed 25 students from 14 different institutions. . . Pray for our

State Council meeting January 13. . . Probable date for our 1951 Convention will be Nov. 2-4. Place not yet certain, but at least one church and one college want it. . . 15th Ave. Church, Meridian, gave a large quantity of flour to married Clarke College students and had their annual Intermediate - Young People's banquet as parts of their Christmas activities. . . Student mission volunteers who are interested in doing Home Mission Board work next summer had better write Dr. Courts Redford, 161 Spring St., N. W., Atlanta 3, Ga., right away. Deadline for applying is Feb. 1st. Last summer 600 applied, 271 from 26 states and Hawaii, representing 56 colleges and 6 seminaries, were employed. Miss. College furnished 10. Other Miss. Colleges sent students. More than half of the Home Mission Board missionaries come from this group. Almost everyone of the others volunteer for foreign missions. Last summer this group of students reported 3,625 conversions, the starting of 50 new mission stations and churches. Thank God for consecrated college students and for this great Home Mission program among the Spanish, Indian, French, Chinese, Negro and other groups! . . Ole Miss used 58 students in a demonstration Student Night program. At the conclusion of the service, one of the graduate students was ordained as a deacon of the Oxford church. . .

—BR—

EIGHTEEN NATIONALITIES ARE represented in this year's student body at the International Baptist Seminary, Zurich, Switzerland.

Presenting Some Home Mission Needs . . .

NEW BOOKS

to read, to study in classes

Theme: The Urban Church Serving Its Community

ON, JERUSALEM: Our Cities for Christ

by S. F. Dowis

This helpful presentation of city churches in their mission to new residential centers, unchurched areas, the underprivileged, Negroes, Jews, Good Will Centers, and missions in institutions, will be enjoyed by men and women alike. (22h)

WHISPER OUT OF DUST

by Phyllis Sapp

Like to travel? Go on this well planned trip over the South with other young people. Visit Memphis, New Orleans, Houston. See the Good Will Centers and missions among various nationalities. Meet the missionaries. This delightful book, with romance and adventure, will be enjoyed by Intermediates and Young People. (22h)

EXTRA, CITY EDITION

by Mrs. J. Perry Carter

Important News! Here are stories for the Junior boys and girls that present the needs and opportunities of city mission centers. Suggestions are offered for helping them to find their place in kingdom building in the cities. (22h)

PRECIOUS IN HIS SIGHT

by Lucille Mann

The members of a Sunbeam Band tour their city. They learn that "yellow, red, black, and white—all are precious in His sight." (22h)

Each book Paper, 50 cents

Order from your

BAPTIST BOOK STORE

113 N. PRESIDENT STREET
JACKSON, MISS.

F. V. Brown Accepts Ashland Pastorate



REV. F. V. BROWN

Rev. F. V. Brown has resigned the pastorate at Progress in order to become the pastor at Ashland. He succeeds Rev. C. H. Frye, who has accepted a pastorate in Florida.

The church at Progress, under the four and one-half year pastorate of Mr. Brown, has shown marked growth. He is a native of South Carolina and a graduate of Furman (S.C.) University and of the New Orleans Seminary.

The Browns have two boys, ages one and seven.

—BR—

Catholics Plan Rural Program

By HUGH A. BRIMM

"It is not an ignoble and impossible plan to push other people off the land to purchase it for Catholics." Thus writes Monsignor Ligutti on page 13 in a recent publication, *A Survey of Catholic Weakness* (The National Catholic Rural Life Conference, 3801 Grand Ave., Des Moines, Iowa, \$1.00).

The survey reminds us that urban centers are not reproducing themselves. Only in the rural areas are larger families accounting for our population increase. Cities are growing only as people migrate to them.

Ligutti points out that it is to rural areas that Catholics must look for strength in the future.

He concludes, "Our special endeavor should be to work among rural unchurched Americans."

What do we as Baptists intend to do with our rural church opportunities? As a denomination we are predominantly rural with 53.1 percent of our churches in the open country, 18 percent in villages (1 - 500 population) and 12.7 percent in towns (501 - 2500 population). Thus 83.8 percent of our Southern Baptist "churches" are classed as rural churches; only 16.2 percent are classed as urban or city churches.

Shall we as Baptists stand by while Catholics "push us and others off the land" to purchase it for themselves. Are we going to stand idly by while they build churches and schools in rural areas supporting them with money from their urban strongholds until they become self supporting?

Is it not time now for us as Baptists to turn to our great stronghold, the rural areas of the south, study our needs, train our leadership, build our churches and without "pushing anyone off the land" win the countryside for Christ? The time is now—it's later than you think!

Looking Liquor In The Face

By DR. LOUIE D. NEWTON

As we enter upon 1951 in the United States, overwhelmed with problems within and without, and penalized by drunkenness on our highways, on our streets, in our homes, and even by men on their jobs, it may help us to pause a moment and glance at conditions on Prince Edward Island in Canada, where 90,000 people live.

According to Signs of the Times, Prince Edward Island adopted prohibition of the beverage alcohol traffic in 1900, and here are some of the results:

One divorce granted in 50 years; no execution in 40 years; no highwaymen; no gangsters; no commercialized vice; no penitentiary. Thirteen policemen in entire province.

Per capita savings higher than any other province in Canada; more miles of railway; more post offices; more telegraph lines; more motor cars, with annual average of two motor car accidents on highways.

Compare the above figures with your county, your state, and the nation.

—BR—

What Goes With Good Intentions?

By HAL D. BENNETT,
New Orleans Seminary

Two questions: How often have you acted immediately upon the text and advice given in an inspiring sermon or speech?

And, when you have not put your good intentions into action, what have been the usual stumbling blocks?

When God speaks to us through his servants, what keeps us in the same old rut as hearers only, and not doers?

Laziness? Too sorry to move? Inertia, carrying such load of do-nothingness until we can't get started? Poor spiritual hearing, until we hear only the compliments and fail to hear the commands?

How we love to have our backs stroked with words of commendation. We hear that, and talk about it. But when the whip falls, or the tender stroking begins to feel like a push to action, too many turn off their spiritual hearing aids.

Who is back of it? Shall we follow God, or the alternative — Satan? For surely we cannot follow both, and if we refuse to follow God we have made a choice, consciously or not.

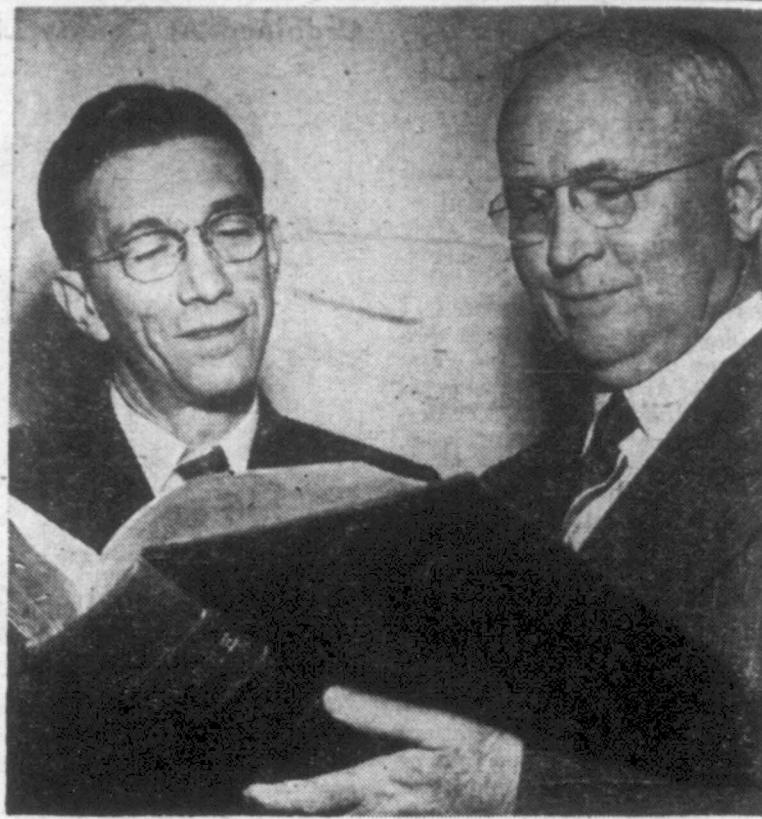
Suppose we try this suggestion to see if it will work: If a sermon is inspiring, analyze it. To what did it inspire? Was any specific action indicated? As an individual, were you moved to speak to a definite person? or to help a certain family? or to shell out a little coin more than you had intended?

—BR—

Requests Letters From Southerners

NEW YORK, N. Y.—(BP)—"There are a half million Southerners in New York City and half of those who belong to any church are Baptist," declared Rev. John Summerfield Wimbish, pastor New York's large Calvary Baptist Church, recently. "Most of them are unattached. New York is so big it takes them years to find a church home. Some of them never do. Calvary Baptist Church could help if only we knew their addresses."

Rev. Wimbish invites any persons in the South who have Baptist relatives in New York to write him, John Summerfield Wimbish, Calvary Baptist Church, 123 West 57th Street, New York 19, New York.



This specially-bound pulpit Bible was given to the Southern Baptist Theological Seminary, Louisville, for its new Alumni Memorial Chapel. Dr. W. Douglas Hudgins (left), pastor of the First Baptist Church, Jackson, Miss., and past president of the Seminary Alumni Association, made the presentation in behalf of his church, as a memorial to Dr. Ellis A. Fuller, president of the seminary, who died October 20. Receiving the Bible is Dr. Gaines S. Dobbins, acting president of the seminary.

Liquor's Invasion By Way Of Alaska

By DR. LOUIE D. NEWTON

"In more ways than one, Alaska can serve as an invasion corridor to continental United States," warns The Christian Century, reporting an alleged deal between our Government and the Schenley Liquor Corporation to broadcast hard liquor advertising in Alaska for 26 weeks over the Columbia Broadcasting Company.

If Schenley and the Columbia Broadcasting Company get away with this attack upon Alaska, they will, undoubtedly, attempt to expand these broadcasts to include the United States. Denying Alaska's right to statehood, our Government appears to be taking advantage of the people of Alaska to further weaken them through this special privilege to the liquor interests.

If you wish to protest this outrageous invasion of Alaska, write William S. Paley, chairman of the board of Columbia Broadcasting Company, 485 Madison Avenue, New York, and tell him what you think, asking your church to join you in a resolution of protest, sending a copy to the Federal Communications Commission, Washington, D. C.

—BR—

R. G. Lee To Conduct Home Life Page

By JOE W. BURTON,
Editor, Home Life

Family questions will be answered in *Home Life*, beginning in January, by Dr. R. G. Lee, president of the Southern Baptist Convention.

Dr. Lee succeeds Dr. Jeff D. Ray, who is now ninety and has conducted the page of Questions and Answers since the magazine's origin.

For many years Dr. Lee has dealt personally with real issues of daily living in pastorates in his native South Carolina, in New Orleans, and since 1927 at Bellevue.

Always in his private and public ministry he has helped resolve family tension in the spirit of Christian compassion.

CLERGY TO PRAY AT CITY COUNCIL SESSIONS

DALLAS, Tex. —(RNS)— Clergymen will offer prayers at the start of weekly sessions of the City Council, under a plan sponsored by the Greater Dallas Council of Churches.

"We feel," said Mrs. Azalea M. Starcke, executive secretary of the church council, "that to invoke His divine guidance and blessing is but in keeping with our state and national custom of opening the legislatures of our government with prayer."

"It is especially important in these confusing and perplexing days that we be on God's side if we would have Him on our side. All of our life—political, economic, social, as well as religious—is under God."

—BR—

Iowa Court Gets School Case

MAQUOKETA, Ia. —(RNS)— Charging that the public school at St. Donatus near here is being operated as a parochial school, L. L. Long, Jackson County superintendent of schools, has filed a district court petition asking that the board of education there be restrained from operating the school in its present manner.

He also asks a court order requiring the St. Donatus board "to provide a suitable building for a public school which will be operated in conformity with the law of the state."

He claims that the St. Donatus board hires as teachers Catholic sisters who appear regularly in the schoolroom in religious garb, that part of their earnings goes to their religious order, and that the board rents a building from the Catholic diocese of Dubuque, using public funds for repairs.

The petition also alleges that it has been the practice to dismiss school when weddings or funerals are held in the chapel, and also on certain days recognized by the Roman Catholic Church as holy days.

OLD SER
New From World

To the m
throu
Greetin
Master a
With th
of the C
minds w
knowing
God, and
er and co
will not

It is to
failingly
may we
passage
word of
phia: "I
an open
Philadel
commer
liable to
itself w
Yet it w
daily b
threaten
that the
certaint
same ti
of God"

The B
no less
brethren
maintain
areas o
danger.
perate
Gospel.

DES
DEC

NAS
ed gift
causes
reveale
Dr. Du
urer a
Comm
spite o
ignite

Dr.
in my
the SH
in 195
design
through
agenc
no ef
gifts,
indica
Cooper
taking
specif
a dec
the la
gram
only
believ
is ac
tation

"The
twee
"is o
right
incre
ceipt
amou